



CITY COUNCIL
Regular Meeting Agenda

September 12, 2023
5:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Approval of Minutes**
 - Item # 2023-1816
 - August 8, 2023 Regular Council Meeting
- 5. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 6. Recognitions, Proclamations & Awards**
 - Item # 2023-1880
 - Pensacola State College Proclamation
- 7. Public Hearings/Meetings**
- 8. Invited Speakers**
- 9. Persons to Appear**
- 10. General Consent Agenda**
 - Item # 2023-1817
 - General Consent Agenda
 - Item # 2023-1847
 - OAFa - Remote Area Medical Clinic - 12/2/23
 - Item # 2023-1848
 - SEPA - Cornhole Tournament for MHS Cheerleading Fundraiser - 10/7/23
 - Item # 2023-1849
 - SEPA - Milton Community Market - 9/23/23 Ongoing
 - Item # 2023-1850
 - SEPA - Love & Lights Fundraiser Dinner 10/7/23
 - Item # 2023-1851
 - SEPA - Blackwater Bash - 3/17/24
 - Item # 2023-1852
 - SEPA - Oktoberfest 2023 - 9/30/23
 - Item # 2023-1853
 - SEPA - Milton's Blackwater Holiday Fest - 12/9/23

Item # 2023-1765

Renewal Contract with Liberty Partners

Item # 2023-1766

Florida Government Finance Officers Conference

Item # 2023-1815

Bid Opening for ITB 2023.15 Milton Force Main Interconnect Materials

Item # 2023-1792

Time Limit For Public Input

Item # 2023-1613

FY 2023 Business Improvement Program Cycle 7 - Mama Latte's Coffee Shop

Item # 2023-1861

RFP 2023-16 Milton Downtown Waterfront Marina, Residential & Mixed Use Development Opportunity

Item # 2023-1788

Pensacola Perdido Bay Estuary Program Contribution Request

Item # 2023-1706

Unified Development Code Update

Item # 2023-1780

Milton Police Department Pension COLA Increase

11. Ordinances & Resolutions

Item # 2023-1857

Resolution 1575-23 Schedule of Fees for FY 2024

Item # 2023-1858

Resolution 1576-23 Capital Improvements Program

Item # 2023-1859

Ordinance # 1991-23 Wage Rates 1st Reading

Item # 2023-1874

Ordinance # 1992-23 UDC Update Ordinance 1st Reading

Item # 2023-1876

Resolution No. 1577-23 for ARPA, Parks & Fire Funding

12. City of Milton Events

Events Coordinator, Jay Conrad

13. Public Information Officer Report

Bethany Anderson

PIO Monthly Report

14. Finance, Planning Board

Councilman Michael Cusack

15. Administration, Emerald Coast Regional Council

Councilwoman Marilyn Farrow

Item # 2023-1791

Former City Clerk Comp Time

Item # 2023-1860

Additional 29 Bores Required by FDEP

Item # 2023-1875

Recommended Pay Increases for Interim City Manager and City Clerks

2024 Holiday Schedule

16. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

Item # 2023-1862

Bid Opening for ITB 2023.13 Sportsplex Basketball Courts

17. LEAP

Councilman Jason Vance

18. Board of Adjustments

Councilman Matthew Jarrett

19. Historic Preservation Board, Transportation Planning Organization

Councilwoman Roxanne Meiss

20. Growth, Development & Annexation, Tourist Development Council

Councilman Jeff Snow

Residential Facade Grant Program Review

Item # 2023-1631

Review of the City of Milton Business Improvement Grant Program

21. Pensacola Perdido Bay Estuary Program

Item # 2023-1879

Estuary Program Update

22. Public Works

Councilman Casey Powell

23. Mayor Report: Public Safety, Ordinance Committee

Mayor Heather Lindsay

24. City Attorney's Report

25. City Clerk's Report

26. City Manager's Report

27. Public Input

28. Adjourn

CITY COUNCIL
September 12, 2023

City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105