



EXECUTIVE COMMITTEE MEETING
Regular Meeting Agenda

September 5, 2023
5:30 PM
6738 Dixon Street
Milton, FL 32570

1. Open Meeting

2. Invocation

Item # 2023-1865
Pastor Bill Wright,
Bible Way Baptist Church, Milton

3. Pledge of Allegiance

4. Approval of Agenda

- Recommendation for additional items from the staff.
- Recommendation for additional items from the Council.

5. Recognitions, Proclamations & Awards

Item # 2023-1863
Suicide Prevention Month Proclamation

Item # 2023-1864
Opioid Epidemic Awareness Proclamation

6. Public Hearings/Meetings

7. Invited Speakers

Item # 2023-1866
Rachelle Burns,
EscaRosa Suicide Prevention Coalition
Region 1 Florida Suicide Prevention Coalition Director

Item # 2023-1867
Chaplain Bill Wright,
Share Your Heart

8. Persons to Appear

9. Ordinances & Resolutions

10. City of Milton Events

Item # 2023-1847
OAFa - Remote Area Medical Clinic - 12/2/23

Item # 2023-1848
SEPA - Cornhole Tournament for MHS Cheerleading Fundraiser - 10/7/23

Item # 2023-1849
SEPA - Milton Community Market - 9/23/23 Ongoing

Item # 2023-1850
SEPA - Love & Lights Fundraiser Dinner 10/7/23

Item # 2023-1851
SEPA - Blackwater Bash - 3/17/24

Item # 2023-1852
SEPA - Oktoberfest 2023 - 9/30/23

Item # 2023-1853
SEPA - Milton's Blackwater Holiday Fest - 12/9/23

11. Finance, Planning Board

Councilman Michael Cusack

Item # 2023-1706
Unified Development Code Update

12. Administration, Emerald Coast Regional Council

Councilwoman Marilyn Farrow

Item # 2023-1765
Renewal Contract with Liberty Partners

Item # 2023-1766
Florida Government Finance Officers Conference

Item # 2023-1791
Former City Clerk Comp Time

Item # 2023-1815
Bid Opening for ITB 2023.15 Milton Force Main Interconnect Materials

Item # 2023-1860
Additional 29 Bores Required by FDEP

Item # 2023-1862
Bid Opening for ITB 2023.13 Sportsplex Basketball Courts

13. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

14. LEAP

Councilman Jason Vance

15. Board of Adjustments

Councilman Matthew Jarrett

16. Historic Preservation Board, Transportation Planning Organization

Councilwoman Roxanne Meiss

17. Growth, Development & Annexation, Tourist Development Council

Councilman Jeff Snow

Item # 2023-1631
Review of the City of Milton Business Improvement Grant Program

Item # 2023-1686
Residential Facade Grant Program Review

Item # 2023-1613
FY 2023 Business Improvement Program Cycle 7 - Mama Latte's Coffee Shop

Item # 2023-1792
Time Limit For Public Input

RFP 2023-16 Milton Downtown Waterfront Marina, Residential & Mixed Use Development Opportunity

18. Pensacola Perdido Bay Estuary Program

Item # 2023-1788
Contribution Request

19. Public Works

Councilman Casey Powell

20. Mayor Report: Public Safety, Ordinance Committee

Mayor Heather Lindsay

Item # 2023-1780
Milton Police Department Pension COLA Increase

21. City Attorney's Report

22. City Clerk's Report

23. City Manager's Report

24. Public Input

25. Adjourn

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105