



**CITY COUNCIL**  
**Regular Meeting Agenda**

December 14, 2021  
5:45 PM  
6738 Dixon Street  
Milton, FL 32570

**1. Open Meeting**

**2. Invocation**

Pastor Nicole Jackson  
Bearing Fruit Ministries

**3. Pledge of Allegiance**

**4. Approval of Minutes**

November Regular Council Meeting

**5. Approval of Agenda for Additional Items**

- Recommendation for Additional Items from Staff
- Recommendation for Additional Items from Council
- To avoid unreasonably long meetings, additional items other than council reports will be deferred to a later meeting unless the item needs immediate attention, which may indicate the need for a Special Meeting.

**6. Recognitions, Special Presentations and Awards**

Daniel Hahn  
Veteran's Memorial Eagle Scout Project

Employee Recognitions

Dewitt Nobles  
Celebration of Service

**7. Public Hearings/Meetings**

**8. Invited Speakers**

Sherry Jones  
World Class Pageantry

**9. Persons to Appear**

**10. General Consent Agenda**

Item # 1817  
Hazard Mitigation Grant Program (HMGP) - COVID-19

Item # 1818  
Byrom St. Project

Item # 1819  
City of Milton Exclusive Gas Territory

Item # 1822  
J.B. Turner School Historic Marker

Item # 1823  
Sitework for Joint-Use Training Facility

Item # 1824  
MLK Day Parade 2022 & After Party

Item # 1827  
Director of Public Relations

Item # 1828  
TPO Appointment

Item # 2021-101  
Historic Preservation Board Vacancies

**11. Ordinances, Resolutions & Proclamations**

**Resolution # 1535-21**

A resolution to join with the State of Florida and other local governmental units as a participant in the Florida Memorandum of Understanding and formal agreements implementing a unified plan.

**Resolution # 1536-21**

A resolution of the City of Milton, Florida, entering a leasing agreement with PNC Equipment Finance, LLC.

**Resolution # 1537-21**

A resolution of the City Council of the City of Milton, Florida, amending the fiscal year 2022 budget, changing the estimated total revenues and expenditures of various funds and providing for an effective date.

**12. City Attorney's Report**

**13. City Clerk's Report**

**14. Agenda Items**

**Staff Items**

Item # 2021-113

Appoint Dewitt Nobles as Interim City Clerk

**15. Council Reports**

**16. Mayor Report: Heather Lindsay**

**17. City Manager's Report**

**18. Public Input**

**19. Adjourn/Recess**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

*"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105*