COMMITTEE OF THE WHOLE
Regular Meeting Agenda

January 19, 2023
5:30 PM
6738 Dixon Street
Milton, FL 32570

1. **Open Meeting**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Approval of Agenda**

   - Recommendation for additional items from the staff.
   - Recommendation for additional items from the Council.

5. **Persons to Appear**
6. **Ordinances & Resolutions**

   Item # 2023-1130
   Police Officers Pension Trust Fund Ordinance

   Item # 2023-1158
   Resolution for Budget Adjustment - Transfer Switch

7. **Agenda Items**

   Item # 2023-1151
   SEPA - Reimagine Milton

8. **Finance, Planning Board**
   Councilman Michael Cusack
9. **Administration, Emerald Coast Regional Council**
   Councilwoman Marilynn Farrow

   Item # 2023-1145
   City of Milton Board Vacancies

   Item # 2023-1148
   Purchase of a 2023 Ford F-250 for Water/Sewer Department

   Item # 2023-1152
   Bid Opening for CDBG Admin Services- Broad St., Quinn St., and Okaloosa St.

10. **Parks & Recreation, Community Improvement Board**
    Councilman Gavin Hawthorne

    Item # 2023-1144
    Open Container Ordinance Review

11. **LEAP**
    Councilman Jason Vance

Item # 2023-1131
Creek Tribe - Lumberton Incident Historic Marker

12. Board of Adjustments

Councilman Matthew Jarrett

13. Historic Preservation Board, Transportation Planning Organization

Councilwoman Roxanne Meiss

14. Growth, Development & Annexation, Tourist Development Council

Councilman Jeff Snow

Item # 2022-483
Business Improvement Program FY 2023 Cycle 3 - Milton Gateway Project

15. Public Works

Councilman Casey Powell

Item # 2023-1133
Sign Request for disabled children

16. Public Safety

Item # 2023-1134
Smoking Ban

17. City Manager's Report

18. Public Input

19. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105

Agenda Item # 2023-1130

Police Officers Pension Trust Fund Ordinance

MEETING DATE	PREPARED BY
January 19, 2023	Dawn Molinero, City Clerk

BACKGROUND

First reading. An ordinance of the City of Milton, Florida, further amending chapter 38, Personnel and Retirement, Article V, Police Officers' Pension Trust Fund, of the Code of Ordinances: amending Section 38-176, benefit amounts and eligibility; providing for severability of ordinances in conflict herewith and providing an effective date.

SUMMARY

Due to an oversight when the original COLA ordinance was written in 2013, two retired police officers were inadvertently left out. This was an error of the board and it left out multiple benefit start dates. To unify all benefit dates to January 1, 2000, this amendment will correct that oversight and put both officers receiving COLA increases starting October 2023.

RECOMMENDATION

Recommend approval

ATTACHMENTS

1. Police Officers Pension Trust Fund

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF MILTON, FLORIDA, FURTHER AMENDING CHAPTER 38, PERSONNEL AND RETIREMENT, ARTICLE V, POLICE OFFICERS' PENSION TRUST FUND, OF THE CODE OF ORDINANCES OF THE CITY OF MILTON: AMENDING SECTION 38-176, BENEFIT AMOUNTS AND ELIGIBILITY; PROVIDING FOR SEVERABILITY OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Chapter 38 "Personnel and Retirement," Article V, Police Officers' Pension Trust Fund of the City of Milton Code of Ordinances governs the retirement plan and trust fund for the City of Milton (hereinafter the "Police Officers' Pension Plan");

WHEREAS, The Board of Trustees of the Plan desire to establish a standard benefit date of January 1, 2000 to more efficiently administer the program;

WHEREAS, the Board of Trustees of the Plan has recommended amending the Plan as set forth below.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF MILTON, FLORIDA, THAT:

Section 1: Section 38-176 of the Milton City code is hereby created to read as follows:

38-176 Benefit amounts and eligibility.

* * *

(e) *Cost-of-living adjustment.*

(1) The board shall periodically review the status of all service retirees, disability retirees and beneficiaries who are receiving payments from the system for the purpose of considering whether to recommend an ad hoc increase in benefits for all such purposes. For purposes of its recommendation regarding the granting of ad hoc cost-of-living increases, and in consideration of the position of the State Division of Retirement, the board shall make a recommendation for an increase only if the net actuarial gains experienced since the most recent adjustment are sufficient to fully purchase the value of the additional benefits. The calculation of net actuarial gains and losses shall be computed by the board's actuary using generally accepted actuarial principles, and the cost method

employed in the actuarial valuation of the fund, and shall be in compliance with F.S. § 112.61.

(2) All employees retiring after January 1, 2000 ~~September 26, 2002~~ whether retired at their early or normal retirement date will receive an annual one percent cost-of-living increase on each October 1. The cost-of-living adjustment shall not apply to disability retirees and terminated vested members.

* * *

Section 2. All sections or parts of sections of the City Code, all ordinances or parts of ordinances, and all resolutions or parts of resolutions in conflict herewith, be and the same, are hereby repealed to the extent of such conflict.

Section 3. Should any section or provision of this Ordinance or any paragraph, sentence or word, be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the remainder hereof, as a whole or part hereof, other than the part declared to be invalid.

Section 4. It is the intention of the City Commission of the City of Milton that the provisions of this Ordinance shall become and be made a part of the Code of the City of Milton and that the sections of this Ordinance may be renumbered or re-lettered and the word "Ordinance" may be changed to "Chapter," "Section," "Article," or such other appropriate word or phrase, the use of which shall accomplish the intentions herein expressed.

PASSED ON FIRST READING, this 14th day of February, 2023.

PASSED AND ADOPTED on the second reading, this ____ day of _____, 2023.

_____
Heather Lindsay, Mayor

_____
Dawn Molinero, City Clerk

Legal in form and valid when signed by the City Attorney:

_____
Alex Andrade, City Attorney

00044165.RTF;1

Agenda Item # 2023-1158

Resolution for Budget Adjustment - Transfer Switch

MEETING DATE	PREPARED BY
January 19, 2023	Heidi Sroka, Budget Coordinator

BACKGROUND

This resolution is for a budget adjustment to bring funds forward to purchase a replacement automatic transfer switch for the emergency generator at the Fire Department. The current one is inoperable.

SUMMARY

Recommend approval for this budget adjustment for item not budgeted. Replacement of automatic transfer switch for emergency generator at Fire Department.

RECOMMENDATION

Recommend approval.

ATTACHMENTS

1. Resolution 1563-23

RESOLUTION NO. # 1563-23

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MILTON, FLORIDA, AMENDING THE FISCAL YEAR 2023 BUDGET, CHANGING THE ESTIMATED TOTAL REVENUES AND EXPENDITURES OF VARIOUS FUNDS AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, changes in anticipated revenues and expenditures of the City of Milton, necessitates a revision of the Appropriations for Fiscal Year 2023.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Milton, Florida, in open meeting duly assembled

Section 1. The following funds are revised as specified herein:

FUND:			DEPARTMENT:		
EXPENSE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION		CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
301-0522-522-64-07	Capital Outlay- Misc Equipment		**$ 100,000.00**	$ 22,000.00	**$ 122,000.00**
			LINE ITEM TOTAL---------	$ 22,000.00	
REVENUE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION		CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
301-0000-389-90-01	Other Non-Operating/Funds Brought Forward			$ 22,000.00	$ 22,000.00
			LINE ITEM TOTAL---------	$ 22,000.00	

COMMENTS/EXPLANATION: Funds brought forward for replacement automatic transfer switch for the emergency generator at the fire department.

Section 2. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.
Section 3. City staff is hereby authorized to implement changes in funds, accounts, transfers and balances as outlined within this resolution.
Section 4. This resolution shall take effect immediately upon the adoption by the City Council.

Passed and adopted this _____ day of _____, 20_____, by the Milton City Council of the City of Milton, Florida.

By: _____
Heather Lindsay, Mayor

ATTEST:

_____
Dawn Molinero, City Clerk

Agenda Item # 2023-1151

SEPA - Reimagine Milton

MEETING DATE	PREPARED BY
January 19, 2023	Jay Conrad, Events Coordinator

BACKGROUND

Reimagine Milton is a yearly event that takes place in Milton at Jernigan's Landing.
The event is set to take place on Saturday, March 18 between 9:00 AM and 1:00 PM.
The Event Organizer is hoping to begin set up at 7:00 AM and have the event picked up by 1:30 PM on the day of the event.
The Event Organizer has not requested the City's assistance in funding the event.
The Event Organizer has requested the use of:

- The City's Portable Restroom Trailer - $250.00
- Live Music Licensing - $200.00
- Dumpsters (2) - $100.00
- Lifting of the City's noise ordinance for the duration of the event

There are some slight clerical errors with the application. Notably, the Event Organizer indicated that the event is to take place at Jernigan's Landing, but failed to indicate which area they were seeking to use. Based on the expected attendance of 1,000, it is likely that both the Festival Area and the Riverside will be required.
City Staff recommends these additional items be added to the SEPA:

- Jernigan's Landing Festival Area - $150.00
- (and/or) Jernigan's Landing Riverside Area - $100.00
- Swapping one (1) of the dumpsters requested for 5 trash cans to help keep the event area clean
- Closure of Willing St. & Pine St. to safeguard the crowd

We have sent our recommendations on to the Event Organizer and are waiting to hear back.

SUMMARY

RECOMMENDATION

Staff recommends forwarding this item to the Executive Committee meeting for further review.

ATTACHMENTS

1. Reimagine Milton Event Permit Application

Special Event Permit Application

City of Milton
6738 Dixon Street, Milton Fl, 32570
850-983-5400 pio@miltonfl.org

Instructions:

To process this application all applicable pages must be filled out completely and submitted to the city. Pages 1-6 are mandatory with every application. If you are requesting support and/ or sponsorship for your event, the City of Milton Outside Agency Funding Application is required in addition to this application. For questions about requirements, fees or the application process contact the Administration Department at City Hall.

Applicant & Event Organizer Information

☐ Individual ☒ Not-for Profit ☐ For-Profit ☐ Charity

☐ Other: _____

Name of Organization: Reimagine / Doers of the Word Ministry

Address: 2000 Detroit Blvd. City: Pensacola, FL 32534

Phone: 850-454-5280 Email: linda@reimagineworldwide.org

Event POC: March 18, 2023

Phone: 850-454-5280 Email: linda@reimagineworldwide.org

Event Information

☐ Concert ☒ Park Festival ☐ Street Festival ☐ Parade/ Procession

☐ Run/ Walk ☐ Sporting Event ☐ Sale/ Market ☐ Private Event/ Wedding

☐ Other _____

Event Name: Reimagine Milton

~~Event~~ Website/ Event Page: www.reimagineworldwide.org

Event Location: Jernigan's Landing Event Date(s) 3/18/23 to 3/18/23

Time of Event: Day 1 9AM to 1pm (Day 2 - Optional) _____ to _____

Setup Date & Time: 7AM at 3/18/23 Teardown Date & Time: 1:30pm at 3/18/23

Estimated Attendance: 1,000 Is the Event Free to attend? ☒ YES ☐ NO

Special Event Questionnaire

Below are questions about the event. Please answer all questions and attach additional documents, if necessary, to the application.

Will a City park be utilized?	(page 3)	☒ YES	☐ NO
Will equipment from the City of Milton be needed?	(page 3)	☐ YES	☐ NO
Will you need the City's Stage?	(page 3)	☐ YES	☒ NO
Will there be amplified sound?	(page 4)	☒ YES	☐ NO
Will you need the City's portable restroom?	(page 3)	☒ YES	☐ NO
Will tents larger than 10'x10' be erected?	(page 4)	☐ YES	☒ NO
Will inflatable bounce houses be erected?	(page 4)	☒ YES	☐ NO
Will you be using water slides?	(page 4)	☐ YES	☒ NO
Will you need City Dumpsters/ Trashcans?	(page 3)	☒ YES	☐ NO
Will there be fireworks?	(page 4)	☐ YES	☒ NO
Will vendors be selling merchandise, food, or wares?	(page 4)	☐ YES	☒ NO
Will food be cooked at the event?	(page 4)	☒ YES	☐ NO
Will alcohol be sold or given away at this event?	(page 4)	☐ YES	☒ NO
Will animals/ pets be allowed at the event?	(page 4)	☐ YES	☒ NO
Will you be using State or County Roads?	(page 4)	☐ YES	☐ NO?
Will temporary No Parking Signs be utilized?	(page 4)	☒ YES	☐ NO
Will EMT be on site?	(page 3)	☐ YES	☒ NO
Will you need security?	(page 3)	☒ YES	☐ NO
Will you require power on-site?	(page 3)	☐ YES	☒ NO
Will you require water on-site?	(page 3)	☐ YES	☒ NO

If you have answered YES to any of these questions, please see page 3-4 and select the items you request to use.

Do you have a Marketing Plan and if so, how will you notify surrounding businesses/ residents of your event? Media will be informed and the Fort Rose County Superintendent's office permits for a flier to be distributed to those schools where students and their families could benefit from such an event.

Have you prepared a to scale event map/ layout that meets all ADA parking and access requirements?

☐ YES ☒ NO

City Fee Sheet

(City Fees are the fixed cost for the use of its facilities, licenses, insurance, parks, equipment, etc.)

Location(s)/ Facility used at event:

☐ North Riverwalk	$150	☐ North Willing Street	
☐ South Riverwalk	$150	☐ South Willing Street	
☐ Entire Riverwalk	$250	☐ North Elmira Street	
☐ N Riverwalk Gazebo	$50	☐ South Elmira Street	
☐ S Riverwalk Pavilion	$50	☐ Imogene Parking Lot	

Jernigan's Landing ***(Downtown event location for the City of Milton. Select all applicable)***

☐ Riverside	$100	☐ Festival Area	$150

☐ Other: _____

Requested Items:

	QTY		QTY
☒ Portable Restroom *(at Jernigan's landing)*	$250*(np only)*	☐ Portable Restroom *(at alternate location)*	$350*(np only)*
☐ City Stage 14'x28'	$350*(np only)*	☐ City Movie System	$250*(np only)*
☒ Live Music Licensing *'**	$200	☐ Movie Licensing *'**	$(at cost)*(np only)*
☐ Barricades	$100 per _____	☐ Cones	$10 per _____
☐ City Garbage Cans	$10 per _____	☒ Dumpster	$50 per 2
☐ City Tent (40'x40')	$500*(np only)*	☐ Variable Message Sign	$250 per _____
☐ Large Generator	$250	☐ Small Generator	$100
☐ Generator power distro	$100	☐ Hose-bid water distro	$100
☐ City Hydrant tap fee	$50 + meter rate	☐ Electrical Activation	$75 + meter rate

Packages: These are requested items that come as a package.

☐ Parade Package (including Police, Public Works, Planning, signage & street closures)	$1,000*(np only)****
☐ Parade Package (") – For-Profit Organization	$2500

(Parade package requires event organizers to complete all necessary documents, schedule pre & post event meetings with city staff, provide a detailed map of the starting point, route, and end point, provide alternate dates, provide certificate of insurance for the event, and written approval for use from all parties in which the event will take place.)

Parades that utilize a state road will require a FDOT permit for use and can take months to receive.

*Published music, movies, and other electronic art forms are protected by US Copyright and Trademark laws. Unauthorized use of copyrighted work is illegal. **Must be free event, open to the public and located within the City Limits to access the City's ASCAP, BMI and SESAC License. *** np only stands for Non-profits only.

Ordinances & Special Requests

Tourism District and Downtown Milton Special Requests:

NOTE: Tourism District Special Request Applications must be received by the city sixty (60) days prior to the event. Events with Alcohol mut submit ninety (90) days prior to the event.

I hereby request waiver of the following ordinances: ***(only available in the Tourism District)***

- ☐ Open Container Ordinance (Section 6-27)
- ☒ Noise Ordinance (LDR Section III-5.16)
- ☐ Animal Control Ordinance (Section 4-37(b))
- ☐ And/ or other Ordinance _____

I hereby request the following regarding the Blackwater River:

- ☐ Activate Boating Restricted Areas
- ☐ Activate 24-hour docking at the Riverwalk

I hereby request the use of Fireworks in the City of Milton:

- ☐ By selecting this box, you must complete the City of Milton Fireworks Display Permit Application

**note – Fireworks are subject to approval by the City Fire Chief and must be done by a licensed and insured pyrotechnics professional. Additional information will be provided.*

Time Period from when these requests will take place:

From: _____ Date: _____ To: _____ Date: _____

I hereby request that vendors be allowed to sell their wares at the event. All vendors know they must abide by all federal, state, county, and local laws regarding resell, sell of their ware. All vendors have their applicable license's available if requested. City will not be held liable. ☐ YES ☐ NO ?

Will this event require Road Closures? ---------- ☐ YES ☐ NO

Stewart Street requires a separate FDOT application. A scheduled meeting with the Planning Department is required for a State Road Clousure. Ensure you have your date/ time confirmed prior to submitting your information. The City will assist.

If so, please list street names:

1)_____ 2)_____

3)_____ 4)_____

Is this an annual Event? ☒ YES ☐ NO

If YES, list the date(s) requested for next year. Please note that requesting the date(s) on this application does not guarantee a hold or act as a confirmation of the requested date(s).

Requested event date(s): ? _____ Alternative Date(s): ? _____

Additional Documents Required with Application

All events require an Event Site Map and copy of Insurance Certificate's 10 days prior. Below are additional documents that may be required to be submitted with the application. Application will be considered incomplete without these documents.

For additional information on what is required please contact the Administrative Office at City Hall.

☒ **Event Site Map** ☐ Event Race Route Map ☐ Parade Route & Alternate

Event organizers must provide a site map with vendor locations, portable restrooms, run/ walk route, etc. at the time this application is submitted. A detailed listing of all services is required for public awareness & safety.

☒ **Insurance Certificate(s)** ☐ Fireworks Application ☐ Other *(any other agency)*

☒ Tax Exempt Certificate and 501(c)3 Documentation *(if the entity is claiming tax exempt and/ or non-profit status)*

Rules & Regulations

Application Dates:

- The permit application process should begin at least 60 days prior to the event date. 90 days if alcohol is to be sold or given away. Parade application process should allow 6 months.
- Once all documents have been submitted, City Staff will schedule a meeting to review all information and ensure event organizers have met all requirements. Staff will at this time develop an Agenda Analysis for Councils review. Council will be informed during the Committee of the Whole meeting. This meeting takes place the third Thursday of every month.
- Each event will require Council's approval and organizers should attend *(if requesting support)*.

Cancellation Policy:

- Event application fees are non-refundable if the event is cancelled by the applicant.
- Although event application fees are non-refundable, if an event is cancelled due to inclement weather, the fee may be credited towards an alternate date. Event Organizers must inform the Office of Economic Development when cancelling any event. An alternate date must take place within one year of the original event date.

ADA Accessibility Guidelines:

- Event Organizers must make the event accessible to people with disabilities to the greater extent possible in compliance with the requirements of the American with Disabilities Act (ADA).
- Accessible parking must also be provided for persons with Disabilities. Information regarding accessible parking locations should be included as part of the event site map.

Clean-Up:

- It is understood that clean-up will be performed immediately following the event. Event site must be returned to its pre-event state. Failure to adequately clean-up event site may result in a fee. Adequacy of clean-up will be assessed by City of Milton Code Enforcement.

Hold Harmless Agreement

For and in consideration of having been granted permission by the City of Milton to hold a Special Event within the City of Milton limits, the undersigned hereby agrees on behalf of the organization, to indemnify and hold harmless the City of Milton, its subsidiaries or affiliates, elected and appointed officials, employees, volunteers, representatives and agents from any and all claims, suits, actions, damages, liability and expenses in conjunction with loss of life, bodily injury or personal injury or property damage, including loss of use thereof, directly or indirectly caused by, resulting from, arising out of or occurring in connection with this permitted activity.

The undersigned also agrees to protect and hold harmless the City of Milton, its subsidiaries, or affiliates, elected and appointed officials, employees, volunteers, representatives and agents from any and all claims, suits, actions, damages, liability and expenses, present, past or future which may be asserted by this organization, or any member of this organization, or any participant of third party arising out of or occurring in connection with this permitted event.

By the signature to this document the undersigned acknowledges that it understands the contents of this document and is voluntarily agreeing to its terms.

In witness whereof I have here unto set my hand and seal this _____ day of _____ in 20___

Name of Special Event Reimagine Milton

Date(s) of Special Event March 18, 2023

Name of Organization Doors of the Word Ministry

Event Organizers Name Linda English

Address of Organization 2000 West Detroit Blvd, Pensacola, FL 32534

Phone Number 850-454-5280

Email linda@reimagineworldwide.org

Printed Name

LINDA ENGLISH

Signature

Linda English

Internal Signatures Required for Approval:

Office of Economic Development: _____ Planning: _____

Public Works: _____ Police: _____ Fire: _____

Outside Agency Funding Application

Outside Applicant funding by the City of Milton is intended to provide resources from the City to assist neighborhood, community, social and not-for-profit organizations in carrying out community activities. Resources are allocated to specific events/activities/projects/programs only. General operational funds and/or administrative costs not associated with the project/program are not eligible. All funded activities must take place within the city limits of the City of Milton and be must free and open to the public to attend. Explanation for events outside the city limits and/or not free and open to the public must be provided and may be approved on a case-by-case basis.

Resources provided by the City may include, but are not limited to the following: direct financial support, use of City property, use of City equipment, use of City staff or any combination thereof. The specific resources requested must be identified in this application. The Applicant is advised that the approval or disapproval of each application is at the sole discretion of the City of Milton and the information requested is used as a basis to evaluate the Applicant's project. Submission of an application does not create entitlement to funding or any other City resource. Funding in one year does not create an entitlement to funding in future years. The application shall be reviewed by the City for completeness and eligibility prior to any approvals. The City's discretion is absolute, and the City may, for example, waive any technical irregularity, award in-mass, partial fund, split fund, or reject any and all submittals. Additional post-award requirements above and beyond what is required in this application may be added by City Council at its sole discretion. For the purposes of this application, "funding", "resources" "support" or "award" means cash, goods and services or both and may be used interchangeably.

THIS APPLICATION DOES NOT TAKE THE PLACE OF A SPECIAL EVENT PERMIT APPLICATION

Name of Organization: Reimagine / Doors of the Word Ministry

Address: 2000 West Detroit Blvd., Pensacola, FL 32534

Name of Representative: Linda English

Telephone: 850-454-5280 Cell Phone: 850-454-5280

Email: linda@reimagineworldwide.org

Name of Event/Activity/Project/Program: Reimagine Milton

Has the City of Milton ever provided support of any kind for the organization/event in the past? YES NO

Are you incorporated? YES NO

Are you a Florida Not for Profit Corporation? YES NO N/A

Do you have a 501c3 designation? YES NO (If yes, please attach a copy) N/A

Are you registered with the Florida Department of Agriculture and Consumer Services? YES NO N/A

Have you filed a 990 with the IRS for the previous year? YES NO (If yes, please attach a copy) N/A

OUTSIDE APPLICANT REQUEST

REQUESTED ITEM	TOTAL
☐ Cash funding for a project/event (please specify exact amount requested)	$
☐ Use of City Property (please specify location and duration) (cost varies)	$
☐ City Bathroom at Jernigan's Landing ($250) ***(Non-Profit Only)***	$
☐ City Bathroom at Alternate Location ($350) ***(Non-Profit Only)***	$
☐ City Stage ($350) ***(Non-Profit Only)***	$
☐ City Movie Projection Equipment & Inflatable Screen ($250) ***(Non-Profit Only)***	$
☐ Utilization of City Insurance (must be approved by City Council in advance)	$
☐ Street Barricades/Cones ($100/$10)	$
☐ Electronic Street Informational Sign ($250 per unit)	$
☐ City Tent ($500) ***(Non-Profit Only)***	$
☐ Live Music Licensing ($200) */** ***(Non-Profit Only)***	$
☐ Movie Licensing (at Cost) */** ***(Non-Profit Only)***	$
☐ Parade Package ($1000) ***(Non-Profit Only)***	$
☐ Tables/Chairs ($5/table and $10/10 chairs, rented in counts of 10 only)	$
☐ Tables & Chairs Delivery & Set Up & Retrieval ($25)	$
☐ Small Generator ($100)	$
☐ Large Generator ($250)	$
☐ Generator Power Distribution Panel ($100)	$
☐ Hose Bib (water distribution system) ($100)	$
☐ Connection to City Fire Hydrant ($50 + Metered Rate for Water)	$
☐ Electrical Activation ($75 + Hourly Rate for Electricity/Connection)	$
☐ Fire/EMS ($30/hour, min. 2 hours)	$
☐ Police ($30/hour, min. 4 hours)	$
☐ Public Works Crew ($25/hour, min. 2 hours)	$
☐ Other City Staff ($30/hour, min. 2 hours)	$

TOTAL AMOUNT OF FUNDING REQUESTED $

*Published music, movies, and other electronic art forms are protected by US Copyright and Trademark laws. Unauthorized use of copyrighted work is illegal.

**Must be a free event, open to the public and located within the City Limits to access the City's ASCAP, BMI and SESAC License.

Agenda Item # 2023-1145

City of Milton Board Vacancies

MEETING DATE	PREPARED BY
January 19, 2023	Melissa Short, Admin Assistant/Permit Clerk/Assistant City Clerk

BACKGROUND

This is an item update that is to be provided monthly to the Council as long as city boards have membership vacancies. Currently, the Community Improvement Board and the Fire Pension Board have one vacancy. The Civil Service Board has two vacancies. It is important to fill these positions so a meeting can be held with a simple majority of the board present.

SUMMARY

At this time, staff has three applications on file for the Community Improvement Board. Attached are the applications as well as the current boards with vacancies.

RECOMMENDATION

Staff recommends review of the Community Improvement Board applications.

ATTACHMENTS

1. Kari Hill Application and Resume
2. Kyle Johnson Application
3. Shari Sebastiao CIB Application
4. Board Vacancies Updated 1.17.2023

CITY OF MILTON
BOARD APPOINTMENT SURVEY/INFORMATION

Date: December 7, 2022

Name Kari D. Hill Phone (hm) 850-287-5467

E-mail address karidhill@yahoo.com Phone (wk/cell) 850-287-5467

Address 8021 HWY 87 N, Milton, FL 32570-9245 City Ward

Education Escambia County District Schools K-12, PSC A.A., UWF B.A. Criminal Justice

Work Experience: PSC (PJC) 2001-2004, Military Spouse/Homemaker 2004-2022, ESS (SRCDS) Contractor/Substitute Teacher August 2022-present

Community Service Santa Rosa County Master Gardner Volunteer c/o 2021, SRCDS Level 2 Volunteer , Hobbs Middle School Advisory Board Member 2020-2022

Awards 2014 North Landing Elementary School Volunteer of the Year, 2014 City-wide Volunteer of Year - Virginia Beach, VA

Hobbies, Travel, etc Gardening, helping others, advocating special interest, life-long learning, accomplishing common goals with my husband, travel, theatre arts, and community involvement

Other comments that would be helpful in determining appropriate appointment I have lived all over the world having been introduced to many different types of planning (military, HOA, foreign, education, city) some plans worked brilliantly, some not so much; I hope to bring my reasoning ability, my desire to be involved, what I have learned in life and the troubleshooting skills I have a acquired as an active duty Army spouse and mom to a community that I love, want to improve for current residents and future generations.

Please attach a brief resume.

Please check the Boards that you are interested in.

____ Milton Housing Authority

____ Historic Preservation Board

____ Civil Service Board

____ Board of Adjustments

____ Police Pension Board

X Milton Planning Board

X Community Improvement Board

____ General Employees Pension Board

____ Firefighters Pension Board

Kari D. Hill

8021 Highway 87 N.
Milton, FL 32570-9245
karidhill@yahoo.com
850-287-5467 Mobile

PROFILE

Result-oriented military retiree spouse, homemaker, and mother of a 2022 high school graduate now attending UWF and two successful Milton High School students. A recent college graduate with a B.A. in Criminal Justice with 20 plus years of volunteering and civilian military support experience. For the past 17 years personal achievement has been measured through volunteer positions and also through attention and management family needs in multiple zip codes determined by military orders. Accepting the occurrence of change with the necessary response of flexibility, adaptability, and advanced problem solving skills has made life's challenges embraceable and enjoyable events. Acknowledgment that there is a constant need for cooperation, education, and gratitude as essential characteristics for maximum productivity and success.

EXPERIENCE

- Santa Rosa County District Schools ESS Contractor Substitute Teacher —August 2022- Present
- Santa Rosa County Master Gardener Volunteer % 2021, Santa Rosa County FL Extension Office, Milton, FL — July 2021- Present
- Hobbspitality Committee Co-Leader, Hobbs Middle School, Milton, FL — September 2022 - Present
- Student Advisory Committee, Hobbs Middle School, Milton, FL — School year 2020-2021 and 2021-2022
- Innovation Analyst Intern, Joint Base San Antonio - Randolph 902d Security Forces Squadron, San Antonio, TX, — Jan 2019 - May 2019
- Girl Scout Co-Leader, Girl Scouts Overseas, Wiesbaden, Germany — Jun 2016-Feb 2017
- Secretary, Aukamm Elementary School Student Advisory Committee, Wiesbaden, Germany — Sep 2014-Sep 2016
- RAMS Outdoor Campus Committee Chair, North Landing Elementary School, VA Beach, VA — Mar 2013-Jun 2014
- Parent Advisor, Early Childhood Education Advisory Board, Virginia Beach Technical and Career Education Center, Sep 2013-May 2014
- Sussex Village President, HOA Board of Directors, Courthouse Community Association, VA Beach, VA — Mar 2013-Mar 2014

EDUCATION

University of West Florida, Pensacola, FL — B.A. Criminal Justice, May 2019 (3.69 GPA)

Pensacola State College, Pensacola, FL — A.A. Criminal Justice, May 2003

AWARDS

2013-2014 North Landing Elementary School Volunteer of the Year 2013-2014

Virginia Beach City Public Schools Citywide Volunteer of the Year

REFERENCES

Helen Rivera, Retired US Navy, Chief - Courthouse Estates HOA Board Member/neighbor - mibeachgal@yahoo.com, mobile (757)681-6286.

Dennis Trutwin, Lt Col, USAF Commander 902d Security Forces Squadron - dennis.trutwin@us.af.mil, mobile (210)426-6520, office (210)652-5500. Letter of Recommendation available upon request.

Kevin Patane, family friend Milton, FL - k.patane@mchsi.com, mobile (850)516-5045.

CITY OF MILTON
BOARD APPOINTMENT SURVEY/INFORMATION

Date: 01-03-2023

Name Kyle P Johnson **Phone (hm)** (850) 716-7171

E-mail address kylej53@gmail.com **Phone (wk/cell)** (850) 716-7171

Address [redacted] **City Ward** Ward 1

Education Journeyman (Alabama State Barber College)

Work Experience: Mortage banking, mortgage broker, barber shop owner
Duties included calling on realtors, mailing out campaigns, attending functions with title companies, etc.

Community Service Trunk-or-treat (2022) (volunteer). Member of the Bay County Tax Foundation. Member of the Doctrinal Studies Bible Church.

Awards

Hobbies, Travel, etc Working out, cooking, attending Bands on the Blackwater, and going to the beach with my family.

Other comments that would be helpful in determining appropriate appointment
After reading the duties and responsibilities of the CIB, I feel confident with the direction that the city wants to grow.

Please attach a brief resume. I am retired.

Please check the Boards that you are interested in.

____ **Milton Housing Authority**
____ **Milton Planning Board**
____ **Historic Preservation Board**
✓ **Community Improvement Board**
____ **Civil Service Board**
____ **General Employees Pension Board**
____ **Board of Adjustments**
____ **Firefighters Pension Board**
____ **Police Pension Board**

CITY OF MILTON
BOARD APPOINTMENT SURVEY/INFORMATION

Date: 10 Jan 2023

Name Shari C. Sebastiao **Phone (hm)** 850-983-0921

E-mail address SebastiaoShari@Gmail.Com **Phone (wk/cell)** 850-450-3717

Addres [redacted] **City Ward** 4

Education High School, Auto Repair

Work Experience: 14 years AS A School Bus Driver 10 in Santa Rosa County Small Business owner for 10+ years

Community Service Milton City Council, 2½ Civil Service Board Board For Santa Rosa Com. theater, Member of NFIB (NFIB) Nat. Fed of Indp. Businesses

Awards Volunteer of the Year 2012 Milton High Drama

Hobbies, Travel, etc Vintage Shopping, Vintage Repairs, Camping, Travel, Historic Cities + Coin + Silver Collecting

Other comments that would be helpful in determining appropriate appointment: I run a FaceBook Page for City of Milton- FaceBook page for City Business and Events in Milton Fl. own a small Business That has Been in and out of the city, so I feel like I have A Great view of ways to Help Countinue To Move Milton Forward, AS I DO ALL my own marketing-

Please attach a brief resume.

Please check the Boards that you are interested in.

- ___ Milton Housing Authority
- ___ Historic Preservation Board
- ___ Civil Service Board
- ___ Board of Adjustments
- ___ Police Pension Board
- ___ Milton Planning Board
- ✓ Community Improvement Board
- ___ General Employees Pension Board
- ___ Firefighters Pension Board

CITY OF MILTON BOARD VACANCIES

COMMUNITY IMPROVEMENT BOARD
The board consists of 7 members. The members shall serve for 2-year terms at the pleasure of City Council and without compensation. No more than three members from any area of expertise shall be appointed and serve on the board at one time. If any member fails to attend, without cause, 50% of all meetings held during any calendar year from the date of appointment by City Council, the member's seat shall be declared vacant. There is currently one vacancy on this board.

At this time, staff has three new applications on file from individuals interested in serving on this board.

Description of Duties

1. Act in an advisory capacity to the City Council in matters related to economic development and business activities in the development of and periodic updates to the city's economic development strategic plan.
2. Perform other duties as requested by the City Council or as considered advisable by the Committee and approved by the City Council. Act in an advisory capacity to the City Council in matters related to economic development and business activities in the development of and periodic updates to the city's economic development strategic plan.
3. Make recommendations on ordinances, policies, short-term action plans, and resources allocated to business and economic development activities and programs of the city.
4. Have such other advisory duties granted by the City Council consistent with the business and economic development needs of the city. Identify actions to promote the economic health of the business community while preserving our unique characteristics as a welcoming riverfront community
5. Promote the hospitality and tourism industry in Milton while fostering businesses that serve and enjoy the loyalty of our local and regional community
6. Identify programs, policies, and activities that can help the business community recover from any economic recession.
7. Pursue new and diversified businesses leveraging our expertise, including the use of special zones, to address issues of concern.

CIVIL SERVICE BOARD
The Civil Service Board is a five-member board that encourages and promotes a proper personnel system for employees of the City of Milton. The board has authority to write and adopt rules that shall comer subject areas such as disciplinary hearings, code and/or standards of conduct for members of classified service, probationary periods, employment eligibility criteria and applicant register procedures. All rules shall be approved by the City Council.
There are currently two vacancies on this board, Council Appointed. These positions, when filled, will serve a two-year term.

At this time, staff has no applications on file from individuals interested in serving on this board.

Appointment and Structure:

1. All members shall reside within the city limits of the City of Milton.
2. The City Council shall not appoint a current or former city employee to the Board.
3. The City Council shall not appoint a current member of the City Council to the Board. Former City Council members may be appointed provided they have not held elective position in the City for a period of at least one year.
4. No person may serve as a board member if they have a relative in the Civil Service System. Relative means an individual who is related to the Board member as father, mother, son, daughter, brother, sister, uncle, aunt, first cousin, nephew, niece, husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, stepfather, stepmother, stepson, stepdaughter, stepbrother, stepsister, half-brother, or half-sister.
5. The Council shall strive to select members who have previous experience in personnel Administration, management, small business, self-employment, and/or with other outside public employers. In all cases, the City Council shall seek to appoint members with the best expertise and a wide variety of backgrounds to serve the citizens of Milton with regard to the Civil Service System.

FIRE PENSION BOARD

The Fire Pension Board 5 voting members – 2 Firefighters – 2 City Residents appointed by the City Council and 1 voted in by the board and then appointed by City Council. The Fire Pension Board meets quarterly, the first Wednesday of the month at 1:30 p.m. There is currently one vacancy on this board, which is voted in by the board and then appointed by City Council. This position when filled, will serve a two-year term (with option of reappointment).

Governing Document

- Florida State Statues 176.061 and Ordinances

At this time, staff has no applications on file from individuals interested in serving on this board.

Description of Duties

1. The Milton Fire Pension Board oversees the allocations of funds for the firefighter's pension. Reviews the recommendations of the investment company, attorney, and actuary
2. All minutes of the Fire Pension Board meeting shall be filed with the City Clerk's Office

Agenda Item # 2023-1148

Purchase of a 2023 Ford F-250 for Water/Sewer Department

MEETING DATE	PREPARED BY
January 19, 2023	Diane Ebentheuer, Purchasing Agent/Risk Manager

BACKGROUND

The City purchasing policy allows Council to waive the bid process and use "Other Contracts" that have gone through the review processes and have been approved by another government entity. The Water/Sewer department needs a new truck.

SUMMARY

Florida Sheriff contract #FSA22-VEH30.0 Bozard Ford $59,311.00 2023 Ford F-250 Truck.

RECOMMENDATION

Request Council waive the bid process and approve using Florida Sheriff Contract for the purchase of a new 2023 Ford F-250 Truck. Contract #FSA22-VEH30.0

ATTACHMENTS

1. Piggy Back FSA22-VEH30.0 Bozard Ford 2023 F250 Truck

BOZARD Ford
GOVERNMENT SALES

January 5, 2023
CITY OF MILTON
JOE COOK
850-983-5428 **CONTRACT#FSA22-VEH30.0**
JOE.COOK@CI.MILTON.FL.US
Greeting,

	Color		
Exterior Color	**YZ**	**OXFORD WHITE**	
Interior Vehicle	**AS**	**H/D VINYL 40/20/40 SPLIT SEAT**	
		Description	**Price**
SPEC #106	**F2A**	**2023 FORD F-250 4X2 REG CAB 142" W/BASE SWR**	**$ 40,140.00**
		600A ORDER CODE	INC
		AM/FM w/MPE 3 (SYNC)	INC
	99A	6.8L V-8 ENG	INC
	44F	10 SPEED AUTO	INC
	X3E	4.30 LIMITED SLIP	$ 429.00
	TBM	LT245/75RX17E BSW A/T	$ 164.00
	512	SPARE TIRE & WHEEL	INC
	90L	POWER WINDOW & DOOR LOCKS	INC
	471	REAR STABILIZER BAR	$ 159.00
	67E	250 AMP ALTERNATOR	$ 84.00
	96D	XL DRIVER ASSIST (PRE-COLLISION ASSIST,FORWARD	$ 729.00
		COLLISION WARNING	INC
	18B	RUNNING BOARDS	$ 319.00
	872	REAR VIEW CAMERA	INC
	43C	110V/400W OUTLET	$ 174.00
	66S	UPFITTER SWITCHES	$ 164.00
	76C	BACKUP ALARM	$ 149.00
	52S	INTERIOR WORK SURFACE	$ 164.00
	942	DAYTIME RUNNING LIGHTS	INC
	91G	AMBER /WHITE 360 DEGREE LED STROBES & CORNER LED	$ 1,496.00
		KNAPHEIDE 696J SERVICE BODY	$ 9,950.00
		FLIPTOPS	$ 999.00
		MASTER LOCKS,	$ 599.00
		TRAILER HITCH,HITCH INSERT	$ 1,299.00
		SPRAY IN BED LINER	$ 896.00
		COMPARTMENT LIGHTS	$ 599.00
		(1) KEY	$ 399.00
		FLOOR MATS	$ 399.00
		TEMP TAG	INC
			$ 59,311.00

All Vehiicles will be ordered **WHITE** unless agency choose a different color

Approved _____

Please return quote along with purchase order

Sincerely,

Jeffrey Eason

Government Fleet Director

Joe Windrow

Fleet Sales Manager (850) 776-5294

WINDROW11@GMAIL.COM

Agenda Item # 2023-1152

Bid Opening for CDBG Admin Services- Broad St., Quinn St., and Okaloosa St.

MEETING DATE	PREPARED BY
January 19, 2023	Diane Ebentheuer, Purchasing Agent/Risk Manager

BACKGROUND

The City solicited proposals for CDBG Admin Services- Broad St., Quinn St., and Okaloosa St.

SUMMARY

Bid Opening was held 01/11/2023. One proposal was received.

RECOMMENDATION

Staff have reviewed the single proposal and recommend award to Jones-Phillips and Associates for CDBG Administration.

ATTACHMENTS

1. 2022.14 Staff Recommendation
2. 2022.14 BID TAB with Links to Submittals

Diane Ebentheuer Staff Recommendation

From: Curtis Krebs
Sent: Wednesday, January 11, 2023 3:05 PM
To: Sandra Woodbery; Diane Ebentheuer
Cc: Curtis Krebs
Subject: RE: Recommendation

Diane,

I have also reviewed the proposal submitted and I recommend JPA Jones-Phillips & Associates, Inc. for Project Administration Services - CDBG Neighborhood Revitalization Project.

Curtis Kre
Chief Financ
City of Miltor
ckrebs@miltc

From: Sandra Woodbery <swoodbery@miltonfl.org>
Sent: Wednesday, January 11, 2023 2:36 PM
To: Diane Ebentheuer <debentheuer@miltonfl.org>
Cc: Curtis Krebs <ckrebs@miltonfl.org>
Subject: Recommendation

Diane,

I have reviewed the proposal submitted and I recommend JPA Jones-Phillips & Associates, Inc. for Project Administration Services - CDBG Neighborhood Revitalization Project.

Sandra "Sandi" Woodbery
Grants Manager
Phone: 850-983-4704
Email: swoodbery@miltonfl.org

Under Florida's public records laws, the City of Milton's emails may be considered public record and subject to inspection or disclosure to the public. If you do not wish to have your emails possibly disclosed to the public, please do not communicate with the City of Milton through email.

Under Florida's public records laws, the City of Milton's emails may be considered public record and subject to inspection or disclosure to the public. If you do not wish to have your emails possibly disclosed to the public, please do not communicate with the City of Milton through email.

BID TABULATION

01/11/2023 2:00 p.m.

Present for the City of Milton:

Diane Ebentheuer	Purchasing Officer
Michele Williams	Purchasing Assistant
Curtis Krebs	Chief Financial Officer

Others in attendance:

Kevin Boyer	Executives Assistant
Sandra Woodbery	Grants Coordinator
Robin Phillips	Jones-Phillips & Associates

Bid opening was held at 2:00 p.m. The purpose of the meeting was to receive bids for the following solicitation:

RFP 2022.14 CDBG Admin Services- Broad St, Quinn St, Okaloosa St.

Note: Click on Business Name to view Proposal

1	Jones-Phillips and Associates	Proposal

Agenda Item # 2023-1144

Open Container Ordinance Review

MEETING DATE	PREPARED BY
January 19, 2023	Tim Milstead, Planning Director

BACKGROUND

The Community Improvement Board has been reviewing the existing open container ordinance for the past several months at the direction of the City Council, to determine if they feel changes to the ordinance are recommended in certain areas of the City. The Board has received input from many citizens and business owners with varying opinions.

SUMMARY

At the Community Improvement Board meeting on January 5th, the board discussed options for amending the existing open container ordinance. The board feels that seven city-owned and maintained locations are appropriate to allow open containers within the downtown Milton area, and the areas are shown in the supporting documentation. Staff has attached a memorandum from Police Chief Tony Tindell expressing concerns and objections to the areas that the C.I.B. has identified and voted to send to the City Council. Also attached is supporting data from the Police Chief ranking cities in Florida in various safety areas.

RECOMMENDATION

The Community Improvement Board recommends that the proposed areas outlined in the attached language change are appropriate to be approved by the City Council for a period of 6 months as a trial period. The also recommend establishment of the ability to issue licenses for businesses wishing to use right-of-way areas, specifically sidewalks where room allows, potentially for alcohol consumption. The CIB also recommends recommends, if approved, that the hours of 9 AM to Midnight/7 days a week be established to allow open containers . Staff awaits review by the C.O.W.

ATTACHMENTS

1. Open containers conceptual change draft 2
2. CIB open cont 002
3. city-group-3-matrix-(population-3-000-14-999)2e929dc6c8d448cab9a74e73c3240c21
4. fy2023-highway-safety-matrix---group-iii-cities---12-17-21
5. OpenContainers

Sec. 6-27. Open containers on public property ~~prohibited~~.

(a) As used in this section, the term "open container" means any container of an alcoholic beverage which is immediately capable of being consumed from or the seal of which has been broken.

(b) It is unlawful for any pedestrian~~person~~ to possess an open container of an alcoholic beverage in, on, or upon the public streets, rights-of-way, parks, parking lots and other real property owned or administered by the city and in the Veterans Memorial Park or on the Blackwater Heritage Trail, except in the areas delineated below.

1. Milton Riverwalk Park
2. Willing Street right-of-way
3. Caroline Street right-of-way from Canal Street to the Blackwater River
4. Elmira Street right-of-way from Caroline Street to Pine Street
5, Pine Street right-of-way from Elmira Street to Willing Street
6. Oak Street right-of-way from Elmira Street to Willing Street
7. Jernigan's Landing festival and event area

(c) Open containers are limited to only non-glass containers.

(Ord. No. 933, § 1, 4-11-1995; Ord. No. 990, § 1, 5-12-1998)

State law reference(s)—Possession of open containers of alcoholic beverages in vehicles prohibited, F.S. § 316.1936.

Note: Any recommendation by the C.I.B. may contain the inclusion of a clause with a sunset date in the official ordinance to be reviewed by the City Council.

Milton Police Department

Memo

To: Tim Milstead
Planning Director

Date: November 23, 2022

From: Chief Tony Tindell

Subject: CIB Open Container language

AT-FY-23-002

This memo is in response to your email on 10/21/2022 listing changes being proposed by the Community Improvement Board to the existing open container section of our code Sec. 6-27.

The proposal to (b) which lists 10 exceptions causes me the most concern. Prior to the Open Container ordinance being adopted, we were experiencing high call volumes in public areas that included fights, littering, property damage, and drug sales. There were areas where it was common to have beer bottles thrown at our vehicles as we patrolled through. The implementation of this ordinance was a valuable instrument in correcting/stopping the described events.

During several of the monthly meetings, Councilman Vernon Compton has discussed the Florida of Transportation (FDOT) Complete Streets Implementation Plan. I have copied the following information from this plan.

For many years, state and national organizations used federal datasets to highlight the disproportionately high rates of pedestrian fatalities in Florida. A 2011 report issued by Transportation for America, a program of SGA, again found that Florida's streets were among the most dangerous in the nation for pedestrians. (1 Transportation for America. (2011). Dangerous by Design. http://www.smartgrowthamerica.org/dangerous-by-design-2011).

In response, FDOT launched a broad effort to proactively address the safety needs of all users of the transportation system. Former Secretary Ananth Prasad created Florida's Bicycle/Pedestrian Focused Initiative and tasked District One Secretary Billy Hattaway with championing it. Current FDOT Secretary Jim Boxold has pledged to continue and expand these efforts. Under Hattaway's leadership, FDOT and a coalition of partners from around the state are using a multidisciplinary approach to improve walking and bicycling safety that includes changing how streets are designed and built in Florida, updating policy and process, providing public education and outreach, and partnering with law enforcement (Pg 2).

Directions for pedestrian facilities include: • Discuss basic needs of pedestrians in terms of network connectivity and safety, convenience and comfort of travel • Expand guidance on sidewalk design, including integration of sidewalk zones (as described in the Florida Greenbook, Chapter 19: Traditional Neighborhood Development) • Outline criteria for specific pedestrian treatments such as: – Pedestrian islands – Curb extensions – Pedestrian signalization – Crosswalks and midblock crossings (Pg A-5).

I reviewed the data concerning traffic flow from https://www.fdot.gov/.

The Annual Average Daily Traffic (AADT) from SR-87/Stewart ST to CR-191/Canal ST during 2021 was 22,500.

The AADT CR-191/Canal ST to Willing ST during 2021 was 18,500.

During the meetings Councilman Compton provides updates on the MIO Vision traffic program. The latest update indicated that the wait time in traffic from East Milton had decreased from 9 minutes to 5 minutes and 20 seconds, which was a 42% decrease. The first and second reviews indicated similar data, but the latest review indicated the time had increased to around 6 minutes.

With the information from FDOT involving the AADT and the MIO Vision updates, I am more concerned about pedestrian traffic because high amounts of vehicle traffic are being moved through the area at a quicker rate, in an effort to reduce traffic congestion from East Milton.

I have also reviewed the FY2022 and FY2023 Highway Safety Matrix – Ranking of Florida Cities https://www.fdot.gov/Safety/grants/grants-forms.shtm.

The county and city matrices were designed to provide traffic safety planners an objective data-driven tool to rank traffic safety projects. Both counties and cities are divided into three population groups. The numbers in each matrix represent where each county or city ranks within their population group in a particular program area, with "1" representing the highest fatality and serious injury volume. The rankings in the county and city matrices are based on volume of serious

injuries plus fatalities over a five-year period; in this case FY 2022 rankings reflect 2015 - 2019 data. FY 2023 rankings reflect 2016 – 2020 data. (Reports are attached).

The FY 2022 data for Milton indicates:

Category	Rank
Aging Road Users (65+)	6
Distracted Driving	12
Impaired Driving	6
Motorcyclist	8
Occupant Protection	6
Pedestrian or Bicyclist	13
Speed/Aggressive Driving	2
Teen Drivers	7
Work Zones	6

The FY 2023 data for Milton indicates:

Category	Rank
Aging Road Users (65+)	8
Distracted Driving	11
Impaired Driving	7
Motorcyclist	5
Occupant Protection	7
Pedestrian or Bicyclist	29
Speed/Aggressive Driving	2
Teen Drivers	10
Work Zones	6

The above data was compared to 118 cities with a population of 3,000 to 14,999. I understand that all of these crashes do not occur within the City of Milton but there is a good probability that many of the drivers involved do travel through the city.

The pedestrian or bicycle category has gained 16 places in the ranking order. The City of Milton has created many feet of sidewalk during the past few years in an effort to create safer pedestrian avenues and has an existing comprehensive plan to continue with this important project.

After reviewing the described data and having concerns for the effects that alcohol has on a person's reactionary/decision making process, I cannot support the proposed changes to the Open Container ordinance.

In reference to (c) which states, "Open containers are limited to only those containers provided by establishments in the City of Milton that are specifically approved by the Milton Chief of Police."

This item is not included in my area of expertise.

I would recommend that the Community Improvement Board develop a list of options to be presented to the City of Milton Council.

FY2022 Highway Safety Matrix - Ranking of Florida Cities

(Based on total actual serious injuries and fatalities during 2015-2019)

Group III - Population of 3,000-14,999 - 118 Cities

Florida City (Group III)	Aging Road Users (Drivers 65+)	Distracted Driving	Impaired Driving	Motorcyclists	Occupant Protection	Pedestrian or Bicyclist	Speeding or Aggressive Driving	Teen Drivers	Work Zones
Alachua	18	21	13	21	11	59	69	19	30
Arcadia	3	11	3	2	2	4	15	4	1
Atlantic Beach	50	47	25	27	67	22	42	43	49
Avon Park	11	19	35	23	25	30	54	35	21
Bay Harbor Islands	107	94	104	111	90	111	90	87	88
Belle Isle	106	90	98	109	104	80	73	82	72
Belleair	108	99	81	102	112	97	112	112	40
Belleview	31	44	46	65	47	65	33	39	93
Biscayne Park	118	118	117	118	116	116	116	117	115
Brooksville	5	6	15	7	8	18	14	3	2
Bunnell	70	23	41	13	50	52	29	62	17
Callaway	73	34	87	36	31	46	67	50	50
Cape Canaveral	51	71	36	45	87	28	55	54	62
Chipley	44	32	66	68	20	86	98	22	42
Clewiston	29	28	17	17	14	39	39	25	3
Cocoa Beach	28	61	60	20	51	11	53	31	11
Crystal River	9	2	84	5	21	19	8	10	43
Dade City	8	24	75	14	27	16	58	13	5
Davenport	33	29	22	39	28	64	91	36	9
Daytona Beach Shores	80	67	40	29	81	76	35	75	101
DeFuniak Springs	20	14	39	24	10	50	4	27	15
Destin	36	15	20	35	26	6	16	34	7
Dundee	100	85	108	114	109	106	110	108	98
Fellsmere	98	84	77	113	108	103	79	74	36
Fernandina Beach	38	70	50	41	61	69	52	44	52
Flagler Beach	67	78	56	32	79	75	94	89	38
Florida City	27	53	69	11	41	5	11	30	18
Fort Meade	115	112	64	112	77	84	92	73	90
Fort Myers Beach	40	65	10	46	38	41	31	84	83
Freeport	49	52	65	34	49	94	24	29	39
Frostproof	92	79	49	92	39	115	50	79	114
Fruitland Park	26	48	92	48	32	79	45	32	12
Grant-Valkaria	116	114	109	115	111	112	111	111	102
Green Cove Springs	76	39	37	73	54	70	72	71	13
Gulf Breeze	21	31	54	56	46	55	78	47	34
Gulfport	74	106	34	43	63	53	37	81	56
High Springs	86	50	52	98	74	82	60	103	84
Highland Beach	117	115	113	117	113	113	113	114	107
Hilliard	72	87	31	94	58	118	118	80	118
Holly Hill	34	55	71	19	99	12	38	57	57
Holmes Beach	89	100	83	67	96	85	97	91	105
Indian Harbour Beach	62	82	94	71	101	47	70	97	66
Indian River Shores	101	98	110	116	94	95	96	90	103
Indian Rocks Beach	79	97	23	66	110	66	95	109	99
Indiantown	96	93	100	82	64	91	88	72	81
Inverness	7	5	44	15	15	33	19	14	73
Islamorada	60	35	16	54	44	45	89	46	14
Juno Beach	109	116	114	104	97	88	115	93	110
Kenneth City	61	96	80	101	34	56	28	21	95
Key Biscayne	93	30	89	69	60	58	103	51	19
LaBelle	43	51	26	58	48	20	81	40	96
Lake Alfred	65	76	53	55	76	73	48	86	87
Lake City	4	1	1	6	1	10	1	1	58
Lake Clarke Shores	110	101	115	89	114	114	66	115	111
Lake Park	52	89	73	49	53	60	56	37	64
Lantana	94	81	51	44	69	26	30	67	59
Lauderdale-By-The-Sea	87	111	102	83	107	92	108	85	85
Lighthouse Point	58	62	61	22	52	17	44	69	61
Live Oak	19	17	5	37	9	34	6	16	78

Florida City (Group III)	Aging Road Users (Drivers 65+)	Distracted Driving	Impaired Driving	Motorcyclists	Occupant Protection	Pedestrian or Bicyclist	Speeding or Aggressive Driving	Teen Drivers	Work Zones
Longboat Key	18	21	13	21	11	59	69	19	30
Loxahatchee Groves	111	117	116	105	83	100	99	78	112
Macclenny	64	26	45	74	23	61	75	15	77
Madeira Beach	48	66	24	33	80	29	34	110	100
Marathon	13	3	28	10	30	15	18	33	23
Marianna	14	13	12	57	5	35	22	12	35
Mary Esther	68	41	82	86	95	98	82	76	24
Mascotte	97	75	103	99	45	110	27	61	86
Melbourne Beach	71	46	42	77	118	89	117	63	117
Miami Shores	57	88	91	63	36	27	85	58	60
Miami Springs	83	80	86	60	40	43	51	49	48
Midway	81	69	48	103	56	87	36	41	109
Milton	6	12	6	8	6	13	2	7	6
Minneola	112	104	58	106	98	107	68	64	53
Mount Dora	35	20	85	95	59	57	101	42	45
Mulberry	55	59	111	87	82	67	65	77	41
Neptune Beach	85	40	29	81	72	54	74	83	74
Newberry	39	25	9	53	12	63	21	26	82
Niceville	16	7	68	26	13	21	7	8	46
North Bay Village	113	107	93	107	100	108	104	96	31
North Palm Beach	56	27	90	62	86	36	43	66	55
Oakland	82	60	57	90	115	78	84	116	113
Okeechobee	23	58	78	25	33	49	62	48	37
Oldsmar	32	33	32	47	84	42	41	23	25
Orange City	22	18	43	12	43	8	10	24	20
Orange Park	53	38	14	30	42	9	57	20	65
Pahokee	104	77	79	85	92	93	93	106	91
Palatka	46	43	8	78	17	37	13	18	22
Palm Beach	42	49	95	72	102	32	71	70	67
Palmetto	1	8	2	3	4	3	9	2	4
Panama City Beach	15	10	4	1	7	1	3	5	26
Parker	90	42	112	88	66	77	83	113	106
Pembroke Park	78	74	101	38	75	48	61	38	8
Perry	63	73	63	50	37	44	59	45	76
Ponce Inlet	102	103	118	93	117	117	100	118	116
Port Saint Joe	69	86	67	76	55	99	114	92	108
Quincy	84	72	18	80	29	72	40	100	71
Saint Augustine	17	9	27	4	19	2	5	11	47
Saint Augustine Beach	103	92	76	52	89	81	87	60	80
Saint Pete Beach	41	57	21	70	71	38	46	95	63
Sanibel	59	110	99	97	73	62	76	102	79
Satellite Beach	75	56	72	79	70	31	86	68	29
Sebring	2	4	7	9	3	14	17	6	28
South Bay	91	102	30	91	57	68	49	94	44
South Daytona	25	22	59	16	68	23	20	52	27
South Miami	37	54	88	61	85	25	102	56	51
South Pasadena	47	37	55	59	93	74	23	88	97
Southwest Ranches	114	109	97	108	103	109	106	99	70
Springfield	54	63	74	64	22	71	12	55	69
Starke	30	36	11	28	16	51	32	28	16
Surfside	88	95	105	100	91	83	109	104	33
Tequesta	66	83	106	84	65	102	77	105	89
Treasure Island	77	64	38	51	106	40	47	59	32
Umatilla	24	68	47	40	24	96	64	17	104
Valparaiso	99	113	107	75	78	104	63	107	92
Wauchula	12	45	19	31	18	105	80	9	94
West Miami	105	108	96	96	88	101	105	98	68
Wildwood	10	16	33	18	35	24	26	53	10
Wilton Manors	45	105	70	42	62	7	25	65	54

Legend
Highest 25% in a category.

The information above has been compiled from information collected for the purpose of identifying, evaluating or planning safety enhancements that may be implemented utilizing federal funds. Any document displaying this notice shall be used only for the purposes deemed appropriate by the Florida Dept. of Transportation. See Title 23, United States Code, Section 409.

Extract Date: 12/13/2020
Published: 12/30/2020
Updated: 1/6/2021

Florida Department of Transportation
State Safety Office

FY2023 Highway Safety Matrix - Ranking of Florida Cities

(Based on total actual serious injuries and fatalities during 2016-2020)

Group III - Population of 3,000-14,999 - 118 Cities

Florida City (Group III)	Aging Road Users (Drivers 65+)	Distracted Driving	Impaired Driving	Motorcyclists	Occupant Protection	Pedestrian or Bicyclist	Speeding or Aggressive Driving	Teen Drivers	Work Zones
Alachua	17	16	12	17	13	51	36	21	26
Arcadia	4	12	3	2	2	3	45	5	1
Atlantic Beach	47	69	29	35	93	31	82	46	40
Avon Park	14	20	48	27	17	33	53	57	17
Bay Harbor Islands	115	109	75	109	105	101	107	82	81
Belle Isle	105	83	72	106	83	80	71	76	63
Belleair	109	94	78	98	110	92	112	87	101
Belleview	34	50	52	62	60	61	33	44	88
Biscayne Park	118	118	118	118	116	118	116	118	114
Brooksville	5	8	6	6	3	14	29	6	5
Bunnell	60	24	45	11	16	57	24	53	12
Callaway	69	28	66	43	33	50	50	45	38
Cape Canaveral	64	66	42	38	73	42	41	50	53
Chipley	54	46	81	67	27	106	94	29	34
Clewiston	23	37	21	19	19	35	31	41	4
Cocoa Beach	26	63	62	18	54	23	67	48	8
Crystal River	7	3	56	4	28	15	9	12	21
Dade City	12	42	94	13	25	25	56	14	62
Davenport	36	21	31	49	23	53	84	27	65
Daytona Beach Shores	75	52	34	22	66	56	21	60	96
DeFuniak Springs	22	13	33	23	11	20	3	32	20
Destin	28	6	20	31	34	4	10	20	2
Dundee	84	68	105	112	87	105	109	108	90
Fellsmere	94	74	77	111	106	111	77	69	32
Fernandina Beach	37	99	67	36	48	66	34	35	41
Flagler Beach	53	75	54	25	77	90	79	109	94
Florida City	25	70	68	14	41	6	8	39	14
Fort Meade	108	110	65	97	58	82	89	83	84
Fort Myers Beach	30	59	9	61	35	47	38	78	77
Freeport	52	48	102	40	49	102	32	31	31
Frostproof	102	96	114	93	92	115	115	115	110
Fruitland Park	27	67	88	32	44	68	42	51	18
Grant-Valkaria	116	112	107	113	108	112	110	110	95
Green Cove Springs	51	30	30	48	64	58	44	67	9
Gulf Breeze	21	27	44	51	46	54	58	43	30
Gulfport	50	80	40	37	72	27	52	74	46
High Springs	91	71	51	75	85	88	74	103	76
Highland Beach	117	114	112	115	112	114	114	114	107
Hilliard	61	78	24	101	51	97	118	72	116
Holly Hill	32	32	69	20	80	10	27	63	47
Holmes Beach	97	95	80	65	91	84	93	88	103
Indian Harbour Beach	89	105	92	82	98	52	69	98	58
Indian River Shores	96	92	108	114	89	91	92	85	98
Indian Rocks Beach	85	93	23	64	109	63	111	112	100
Indiantown	90	86	97	84	75	99	88	77	75
Inverness	6	4	49	12	15	30	19	11	64
Islamorada	66	34	10	50	56	39	75	42	29
Juno Beach	110	115	113	100	113	85	95	92	109
Kenneth City	58	90	106	88	37	76	20	23	92
Key Biscayne	99	31	84	69	71	67	99	55	15
LaBelle	43	51	28	63	36	17	61	37	91
Lake Alfred	107	72	74	85	57	59	46	80	79
Lake City	3	1	1	7	1	7	1	1	49
Lake Clarke Shores	98	97	115	80	114	116	64	116	111
Lake Park	39	82	91	47	39	70	68	40	57
Lantana	87	62	61	46	53	26	28	64	48
Lauderdale-By-The-Sea	92	108	99	86	104	60	106	81	80
Lighthouse Point	35	65	63	21	55	13	14	65	52
Live Oak	20	22	5	39	22	45	6	16	71

Florida City (Group III)	Aging Road Users (Drivers 65+)	Distracted Driving	Impaired Driving	Motorcyclists	Occupant Protection	Pedestrian or Bicyclist	Speeding or Aggressive Driving	Teen Drivers	Work Zones
Longboat Key	100	84	64	107	101	98	104	101	68
Loxahatchee Groves	111	116	115	116	61	96	96	70	111
Macclenny	56	25	43	72	26	87	73	15	67
Madeira Beach	67	60	19	30	67	40	23	111	97
Malabar	62	40	18	42	52	79	26	24	117
Marathon	15	7	26	8	30	12	55	30	19
Marianna	10	15	11	29	10	36	22	9	10
Mary Esther	76	45	79	90	90	93	80	113	102
Mascotte	83	43	73	108	45	100	12	59	78
Melbourne Beach	68	35	36	68	117	78	117	61	115
Miami Shores	63	81	87	81	29	34	54	49	50
Miami Springs	81	79	83	55	47	37	51	54	39
Midway	79	53	46	99	50	95	25	38	108
Milton	8	11	7	5	7	29	2	10	6
Minneola	112	100	58	102	94	107	98	93	42
Mulberry	44	61	109	89	68	64	62	86	33
Neptune Beach	82	33	27	71	74	72	72	100	66
Newberry	41	23	8	28	21	46	15	22	72
Niceville	11	2	57	24	14	21	5	3	37
North Bay Village	113	103	89	103	97	108	101	96	27
North Palm Beach	49	19	60	56	63	32	35	73	45
Oakland	77	77	55	91	111	77	81	90	105
Okeechobee	33	49	76	41	32	75	59	28	85
Oldsmar	31	47	38	54	62	41	40	33	22
Orange City	19	17	41	9	43	5	7	25	16
Orange Park	65	41	17	33	40	8	30	18	59
Pahokee	101	89	103	77	107	89	90	106	86
Palatka	29	36	16	57	9	19	18	26	51
Palm Beach	40	29	71	70	99	24	70	66	28
Palmetto	2	14	2	3	4	2	13	2	3
Panama City Beach	13	9	4	1	5	1	4	4	13
Parker	86	39	110	66	69	94	63	89	104
Pembroke Park	73	87	98	76	76	48	105	79	7
Perry	57	57	32	73	24	44	57	36	69
Ponce Inlet	103	98	117	117	115	117	97	117	113
Port Richey	9	26	37	16	78	11	39	17	36
Port Saint Joe	78	113	111	92	38	113	113	91	106
Quincy	71	56	14	83	31	71	37	75	61
Saint Augustine Beach	106	85	95	74	84	81	86	58	73
Saint Pete Beach	70	54	25	58	96	43	43	95	54
Sanibel	46	107	96	96	103	73	87	102	74
Satellite Beach	88	64	86	95	81	28	83	94	25
Sebring	1	5	15	10	6	18	17	7	24
South Bay	80	117	47	94	70	65	65	71	35
South Daytona	18	18	59	15	95	16	16	47	23
South Miami	38	101	85	44	79	22	100	56	43
South Pasadena	59	91	53	79	88	62	91	84	93
Southwest Ranches	114	106	93	105	100	109	103	99	60
Springfield	45	55	70	59	18	69	11	52	55
Starke	42	38	13	34	12	55	47	34	11
Surfside	93	88	100	110	86	74	108	104	82
Tequesta	74	73	101	87	65	110	76	105	83
Treasure Island	72	58	50	60	102	38	85	68	70
Umatilla	24	76	35	26	20	83	48	19	99
Valparaiso	95	111	104	78	59	103	60	107	87
Wauchula	16	44	22	52	8	104	78	8	89
West Miami	104	104	90	104	82	86	102	97	56
Wilton Manors	48	102	39	45	42	9	66	62	44
Windermere	55	10	82	53	118	49	49	13	118

Legend
Highest 25% in a category.

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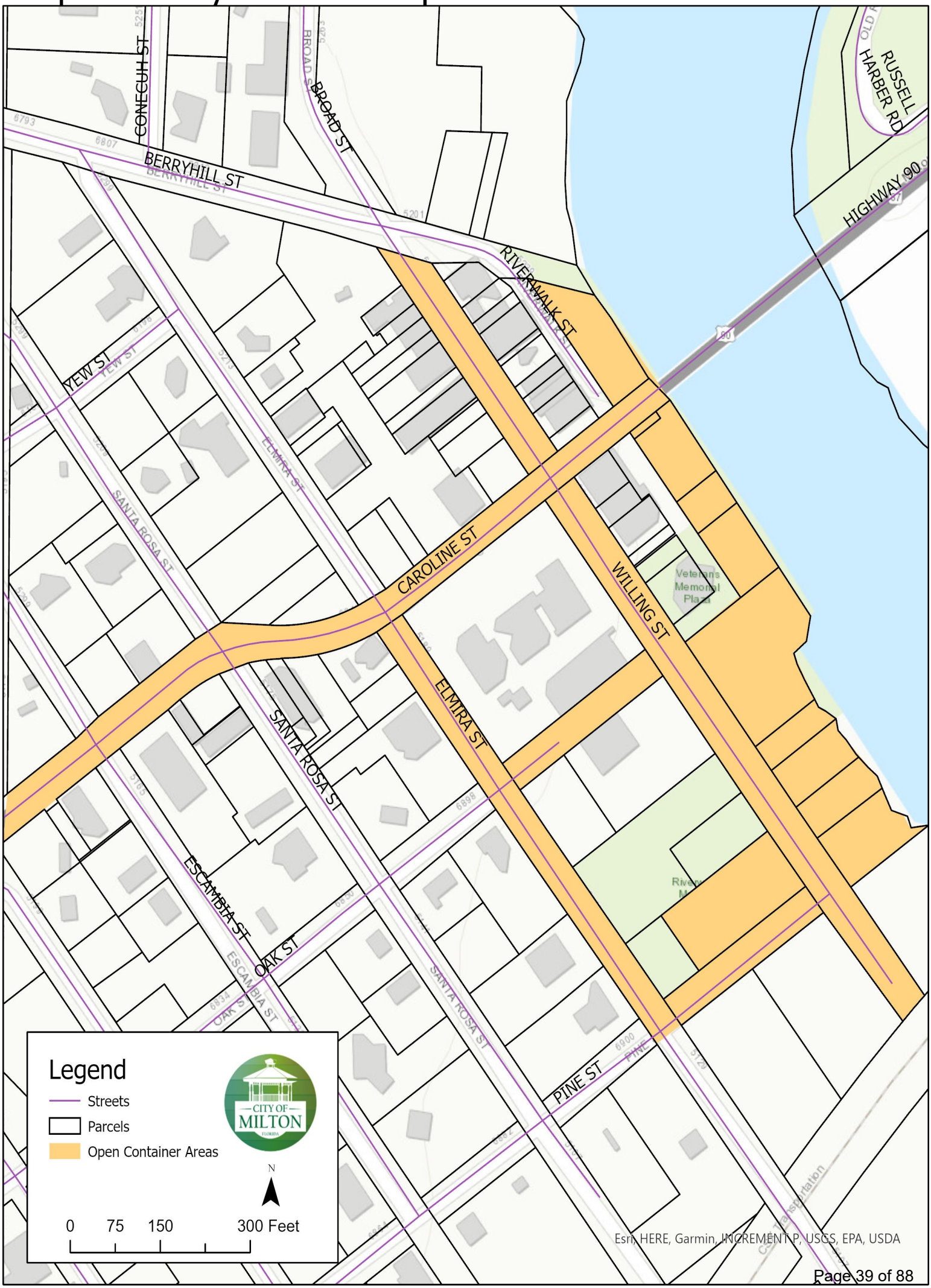
Extract Date: 12/14/2021
Published: 12/16/2021
Updated: 12/16/2021

Florida Department of Transportation
State Safety Office

Proposed City of Milton Open Container Areas



Agenda Item # 2023-1131

Creek Tribe - Lumberton Incident Historic Marker

MEETING DATE	PREPARED BY
January 19, 2023	Jacob Hullett, Assistant Planner/Mitigation Specialist

BACKGROUND

On January 20, 2022, Chief Dan of the Santa Rosa Band of the Lower Muscogee Creek Tribe and local historian Dr. Rucker of PSC and UWF presented to the Committee of the Whole an explanation of historical events concerning the Creek Tribe. Facts presented by the guests gave reasoning for the placement of a historical marker to commemorate what is now known as "The Lumberton Incident", which took place at Jerningan's Landing. The Creek Tribe Marker was approved and delegated to the LEAP Committee for further review, design, input, and procurement. After a thorough review of the marker's design, which was subsequently approved by Chief Dan of the Creek Tribe, city staff worked with Chief Dan to determine the appropriate placement for the marker. An area just South/Southeast of the Riverwalk was chosen, with input from Chief Dan, for its symbolic significance, historical accuracy, visibility, and scenic view. The ceremonial unveiling of the marker is scheduled for 1/31/23 at 1pm.

SUMMARY

An unveiling ceremony of the marker will occur on 1/31/2023 at 1pm at the maker's proposed location.
The Creek Tribe - Lumberton Incident Marker was paid for from the 2022 LEAP budget at a total cost of $5384.

RECOMMENDATION

This is an informational item only.

ATTACHMENTS

1. Art Proof - 6161200 - 817559
2. 20221207_131351
3. 20221207_131400
4. 20221207_131340
5. Creek Tribe Location 1

ORDER #: 6161200	CUSTOMER PO #: 817559	SALESPERSON: Mavis T. @ 1939	DATE: 7/14/2022	Page: 1/1

PO MONKEN HEYVTOS
SANTA ROSA BAND OF THE LOWER MUSCOGEE INC

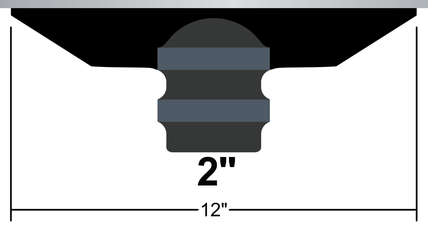
THE LUMBERTON INCIDENT

On April 15, 1837, a party of Muscogee Creek Indians came to the village of Lumberton (present-day Milton) to trade for supplies. A mob of local settlers attacked and tried to apprehend them. A Creek man, wounded in the attack, attempted to die by his own knife rather than at the hands of the mob. He encouraged his young son to do the same.

Before the boy could act, the mob took him and several other members of the Creek party captive. The wounded father was dragged to nearby Blackwater River and drowned.

One week later, in possible retaliation, Muscogee Creek warriors initiated attacks in Walton County, Florida which started the Second Creek War in West Florida.

In those days, the Muscogee people faced either deportation or death. Northwest Florida citizens of Creek descent trace their roots back to those who stayed in this area and survived by remaining hidden, escaping death and the infamous Trail of Tears.



PO MONKEN HEYVTOS
SANTA ROSA BAND OF THE LOWER MUSCOGEE INC

CREEK INDIAN HISTORY

1707- First documented instance of Creeks in West Florida; allied with the British, Creek warriors led an attack on Spanish Presidio in Pensacola.

1759 -Treaty established between the Spanish and Creeks delineating Creek lands; Boundary Line Creek off Escambia River was the boundary between Creek lands and Spanish controlled area.

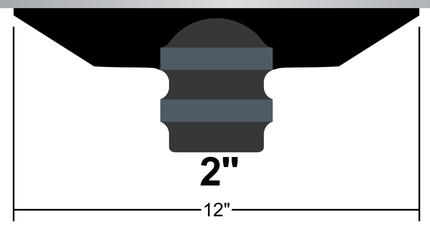
1814 -Battle of Horseshoe Bend, AL; Creeks flee to safety in Spanish West Florida along Escambia River, Jay, Chumuckla and, Floridatown.

1814 -American forces attack Creek villages at Chumuckla, Floridatown. Famous frontiersman David Crockett is on this expedition.

1837 -Skirmishes between American forces and Creeks in what is now Santa Rosa; Creeks reported at East Bay, Blackwater Bay, and Santa Rosa Sound.

1853 -Law is passed making it "unlawful for an Indian to remain in Florida. Many with Indian blood disguise their identities and hide to avoid removal.

Present day Santa Rosa Band of the Lower Muscogee are descended from Creek ancestors who took their heritage and culture underground to avoid death or removal. Po moken hyat os! – We are still here!



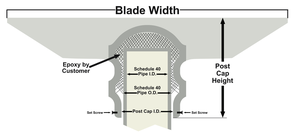
CAST PLAQUE

MATERIAL	- Aluminum
SIZE	- 24"W x 30"H
QTY	- 1
DEPTH	- Double Sided - (Cast at .5" thickness)
SHAPE	- Cust Shape-Dbl Sided w/insert
COPY	- Raised Copy-Horizontal Stroke
FINISH	- Sand Bckgrnd w/Brushed Surface
BORDER	- Single Line Border
COLOR	- 2025 Black SATIN Painted
STYLE	- Per Artfile Supplied
CLEAR	- Satin
MOUNT	- Custom Mount - See Comments
ROSETTES	- No Rosettes Required
PATTERN	- No

POST CAP MOUNT

CAP SIZE	- Post Cap for 2"ID Sch40 Pipe
POST BLD	- Angle PostCap Blade
POST FINISH	- 2025 Black SATIN Painted
POST SIZE	- 2"ID x 7' Sch40 Round Pipe

Post Cap Cross Section



ETCHED INSERT

SIZE	- 2.5"Sq
QTY	- 2
FINISH	- Smooth-Brushed Face-Ptd Return
MATERIAL	- 304 Stainless Steel
GRAIN	- Horizontal Grain
DEPTH	- 1/16" Thick Material
COLOR	- 2025 Black SATIN Painted
CLEAR COAT	- Satin

RAISED	RECESSED
Aluminum	2025 Black

PLEASE NOTE THE FOLLOWING:

VERSION:1

Artist: Jesse Revland ext 1947

RTF: 2008404

© 2022 Google

Agenda Item # 2022-483

Business Improvement Program FY 2023 Cycle 3 - Milton Gateway Project

MEETING DATE	PREPARED BY
January 19, 2023	Ed Spears, Director of Economic Development

BACKGROUND

With the approval of the FY 2023 budget and the start of the new fiscal year, the City's Business Improvement Program has funds available for allocation. The program is available to businesses city-wide, on a first come, first serve basis. The City accepts applications at any time. Grants are available to assist with business signage, the purchase of business equipment to allow necessary to allow a business to grow and add employees and for the improvement to the exterior of buildings.

Since inception in 2018, the Business Improvement program has provided 38 grants to 29 different businesses totaling $144,642.68. The program has generated a match from the private sector totaling $640,258.03. For every $1 invested by the City, businesses have invested $4.43. The program is advertised on a continuous basis.

The City has received two applications applying as a joint project. The two buildings will make up the newly termed "Milton Gateway". The buildings are located at 6776 and 6780 Caroline Street on the east and west corners of Dr. Martin Luther King, Jr. Drive. 6780 Caroline Street is owned by Kearing, LLC and is requesting $10,000 for exterior facade improvements, including doors, windows and painting. 6776 Caroline Street is owned by Atalanta Investment Properties, LLC and is requesting $10,000 for exterior facade improvements, including doors, windows and painting. As corner lots, both buildings are eligible for grants up to $10,000. Both applicants are qualified and eligible to receive the BIP grants.

Kearing, LLC will be providing a match of $200,000 and Atalanta will be providing a match of $300,000 for renovations. Including acquisition costs, these two properties will generate an investment in the downtown CRA of over $650,000. 100% of the increase in City and County taxes generated by this investment will go to the City's Downtown CRA. The 2022 value of both properties as per the Santa Rosa County Property Appraiser is $321,719. Upon completion, the assessed values are estimated to more than double.

6780 Caroline Street is designed and engineered and ready to commence construction. 6776 Caroline Street is still in the design and engineering phase and is expected to commence construction in late 2023 or early 2024. Given the significant impact to the downtown and the timeline of the two projects, staff is recommending Council extend the 180 day (6 month) deadline to complete grant projects. Staff recommends a 1-year deadline to complete the grant portions of the projects.

If these two grants are approved, the Business Improvement Program investment of $164,642

will have generated a match from all projects of $1,140,258, or a ROI of $7.88 in private match for every dollar the City has invested. If funded, $13,000 will remain in FY 2023 BIP funding for additional grants, which will be forwarded to Council as received.

Staff and representatives from Kearing, LLC and Atalanta Investment Properties, LLC will make a presentation at the Committee of the Whole regarding the Milton Gateway Project.

SUMMARY

Unanimously approved at the Executive Committee.

RECOMMENDATION

Approve a grant in the amount of $10,000 for Kearing, LLC and $10,000 for Atalanta Investment Properties, LLC for the Milton Gateway Project.

ATTACHMENTS

1. Kearing LLC Application FY 23 Cycle 3
2. Atalanta LLC Application FY 23 Cycle 3
3. Milton Gateway Project Drawings
4. 2023 Cycle 3 Business Improvement Program Spreadsheet
5. Business Improvement Program Report - All Time

dotloop signature verification: dtlp.us/E4bq-LOMi-6LwT

City of Milton Office of Economic Development

Business Improvement Program

DATE OF APPLICATION: 11/28/2022
NAME OF BUSINESS (Legal and DBA, if Different): Kearing, LLC
BUSINESS OWNER(S): N/A
PROPERTY OWNER(S) (IF DIFFERENT): Prashant Patel & Melissa Simpson

GRANT CATEGORY: Commercial Facde Grant
TOTAL AMOUNT REQUESTED (MAXIMUM $5,000): $ 10,000.00
TOTAL AMOUNT OF MATCH (MINIMUM 100%): $ 100%
TOTAL AMOUNT OF PROJECT (ALL ASPECTS): $ 200,000

ADDRESS OF PROJECT: 6780 Caroline St Milton FL 32570 (in conjunction with 6770 Caroline St -see app)
PROJECT NAME: MLK/ Caroline St. Downtown Gateway Block Project, East

ATTACH REQUIRED ADDITIONAL INFORMATION:

- Complete application form
- Detailed project narrative
- Legal description of property
- Proof of property ownership or letter from owner consenting to the project
- Proof of property insurance
- Certification of sign ordinance, zoning, and future land use compliance
- Scaled drawing of improvements involving building changes
- Accurate color mock-ups and/or paint chips
- Original color photographs of existing property conditions
- Three cost estimates from qualified contractors (labor and materials for entire project).
- Final cost estimate including name of licensed contractor chosen to perform work
- Copy of the chosen contractor's license (if licensure is required for the work)
- Copy of City of Milton Business License.

NAME & MAILING ADDRESS OF OWNER/APPLICANT (PLEASE PRINT):
Prashant Patel PO Box 1330 Brentwood, NY 11717

Melissa Simpson 5985 Curtis Rd Pace, FL 32571

SIGNATURE(S) OF BUSINESS AND PROPERTY OWNER(S) (IF DIFFERENT)

Prashant Patel — dotloop verified 11/27/22 1:49 PM EST TXMJ-HHBI-NAVU-XQ2K

Melissa Glyptis Simpson — dotloop verified 11/29/22 3:10 PM CST XCDC-DI4F-QWT3-FAMZ

TELEPHONE # (850) 733-6532 CELL # _____ EMAIL mel.sells.nwfl@gmail.com

For official use only:

DATE & TIME APPLICATION RECEIVED: _____ RECEIVED BY: _____

Kearing, LLC was created in 2020 by it's managing members Prashant Patel and Melissa Glyptis Simpson upon the acquisition of 6780 Caroline St Milton FL 32570 in May of 2020. Through the time of ownership multiple options for users have been reviewed, ranging from a single tenant user to multi-tenant options. Final determinations were agreed upon in late 2021 to maintain the multi-tenant concept the structure already provides. Final site parameters were established with the additional acquisition of the sister site to the west which will enhance both properties. This 10,081 SF structure will be maintained in total square footage but modified to meet the needs of todays requirements for retail businesses. Planned improvements to the site include mechanical, roof, and façade on all sides of the property. The main entrances will be moved to the rear of the property for greater ease and safety of the customers and tenants.

Through Kearing, LLC's proprietorship, the members have been able to obtain original information on the structure. With the assistance of their architect and structural engineers, the team will be reviewing enhancement options that are original to the structure such as windows and doors. Kearing, LLC has taken meticulous time and effort to properly evaluate highest and best use, all while obtaining feedback from members of the community that gave invaluable feedback to promote the success of any new business that might come to the site. The high ceilings and large picture windows give each unit a great footprint, fostering success for any business, but only with the necessary façade improvements that show this site is safe, and visibly more inviting to customers.

The improvement of the parking area and western corner of the property will create a welcoming environment that will promote congregation of the local community to dine, entertain, and shop at this gateway site. Improved façade, lighting and connectivity between sister sites will give users the ability to enjoy multiple opportunities within this west gateway corridor.

Approvals were given to the architect and structural engineers to proceed on next steps so final renderings and plans can be obtained and submitted for review. It is the hope of Kearing, LLC to be able to being improvements in Q2 of 2023.

dotloop signature verification: dtlp.us/E4bq-LOMi-6LwT

Memorandum of Understanding

I, the grantee, understand that work cannot commence on any portion of the Business Improvement Project prior to receiving approval of the grant funds by the City of Milton. A written notification to proceed will be provided. I, the grantee, have read, understand, and accept the terms and conditions of the grant. I have read and understand the actions which will trigger a default. In the event of a default, I, the grantee, do hereby guarantee the repayment of the principal amount of the grant in accordance with the terms of the Commercial Façade Program application and guidelines. If the grantee is not the property owner, as shown in the Santa Rosa County Property Appraiser's Database, the property owner must also execute this Memorandum of Understanding.

Prashant Patel for Kearing LLC
Grantee Name (Please Print)

Prashant Patel — dotloop verified 11/27/22 1:49 PM EST FHJD-XVNV-ADV1-ZLBL
Grantee Signature

Melissa Simpson for Kearing LLC

Melissa Glyptis Simpson — dotloop verified 11/29/22 3:10 PM CST KBS1-ETWX-4IWY-VWJR
Date

Prashant Patel for Kearing LLC
Property Owner Name (Please Print)

Prashant Patel — dotloop verified 11/27/22 1:49 PM EST 8DMP-PKXD-TFCN-PMB7
Property Owner Signature

Melissa Simpson for Kearing LLC

Melissa Glyptis Simpson — dotloop verified 11/29/22 3:10 PM CST VORR-NAVX-IBO6-CNPT
Date

City of Milton (Please Print)

City Manager Signature

Date

dotloop signature verification: dtlp.us/E4bq-LOMi-6LwT

VENDOR/PAYEE
TAXPAYER'S IDENTIFICATION NUMBER/ENTITY TYPE

The Internal Revenue Service (IRS) codes require us to have the Taxpayer's Identification Number on file for vendors/payees receiving payments after January 1, 1984. There are substantial IRS penalties if we do not comply. Furthermore, under Federal Income Tax Law, you are subject to certain penalties if you do not provide us with your correct Social Security Number (SSN) or Employer Identification Number (EIN). For assistance in determining proper name and number to report, refer to the IRS for W-9.

IMPORTANT: THIS COMPLETED FORM MUST BE RETURNED WITH THE APPLICATION:

City of Milton
Office of Economic Development
6738 Dixon Street
Milton, FL 32572

1. IF YOU ARE AN INDIVIDUAL OR NON-CORPORATE COMPANY, PLEASE PRINT THE FOLLOWING INFORMATION:

Company/Individual's

Name Kearing LLC

Address (for mailing payments)

Street/P.O. Box 5174 Ward Basin Rd
City/State/Zip Milton FL 32583
Telephone 850-733-6532 **Fax**
EIN/SSN [redacted]
Authorized Signature/Title Prashant Patel — dotloop verified 11/27/22 1:49 PM EST VJZU-IRBQ-TYWQ-RBIP | Melissa Glystis Simpson — dotloop verified 11/29/22 3:10 PM CST SJUM-EESV-B2KS-MQUB
Date 11/28/2022

2. IF YOUR COMPANY IS INCORPORATED, PLEASE PRINT THE FOLLOWING INFORMATION:

Kearing LLC **does operate in corporate form. (Corporate Name)**

Address (for mailing payments)

Street/P.O. Box 5174 Ward Basin Rd
City/State/Zip Milton, FL 32583
Telephone 850-733-6532 **Fax**
EIN/SSN [redacted]
Authorized Signature/Title Prashant Patel — dotloop verified 11/27/22 1:49 PM EST S7KX-GIMA-LBOW-RZ3S | Melissa Glystis Simpson — dotloop verified 11/29/22 3:10 PM CST R1PW-IJVM-XVNK-TZGF
Date 11/28/2022

Santa Rosa County Property Appraiser
Gregory S. Brown II, CFA

Home Search Map

Parcel Information

Parcel Number	03-1N-28-2530-05800-0041
Situs/Physical Address	6780 CAROLINE ST MILTON 32570
Property Usage	STORES, 1 STORY (1100)
Section-Township-Range	03-1N-28
Tax District	MILTON
2020 Millage Rates	0.01467140
Acreage	0.42
Homestead	N
Brief Legal Description	*DESCRIPTION UPDATE FOR 2020*TOWN OF MILTON THE NORTH 45FEET OF LOT 4, LESS THE NORTH3 FEET; ALL OF LOT 5, LESS THENORTH 3 FEET; WEST 42.5 FEETOF THE NORTH 45 FEET OF LOT 6;THE WEST 42.5 FEET OF THESOUTH 30 FEET OF LOT 3; ALL INBLOCK 58 & THE SOUTH 75 FEETOF LOT 4 BLOCK 58 & SOUTH 30FEET OF LOTS 1 AND 2, ANDNORTH 3 FEET OF LOTS 4 AND 5BLOCK 58 ALL AS DES IN OR 3947PG 336

Owner Information

Primary Owner

Kearing Llc
5174 Ward Basin Rd
Milton, FL 32583

Valuation

	2020 Certified	2021 Certified	2022 Certified
Building	$44,953.00	$47,334.00	$32,569.00
Extra Feature	$3,750.00	$3,750.00	$3,750.00
Land Value	$47,875.00	$47,875.00	$79,725.00
Land Agricultural Value	$0.00	$0.00	$0.00
Agricultural (Market) Value	$0.00	$0.00	$0.00
Just (Market) Value*	$96,578.00	$98,959.00	$116,044.00
Co. Assessed Value	$96,578.00	$98,959.00	$108,855.00
Exempt Value	$0.00	$0.00	$0.00
Co. Taxable Value	$96,578.00	$98,959.00	$108,855.00

Residential Buildings

Building 1

Type	STORES
Total Area	10081
Heated Area	8270.00
Ext Walls	CONC BLOCK ; BRICK
Roof Cover	BUILT-UP
Interior Walls	MINIMUM
Foundation	BLOCK/MASN
Frame	MASONRY
Floor	FINSH CONC
Heat Type	FCD AIR D
A/C Type	CENTRAL
Bathrooms	5.00
Bedrooms	0.00
Stories	1.00
Actual Year Built	1946
Effective Year Built	1966

Use: STORES (1100)

Land

Land Code	Description	Frontage	Depth	Land Units
1100	STORE 1FLR	100.00	117.00	100.00
1100	STORE 1FLR	43.00	75.00	3225.00
1000	COMMERCIAL	33.00	100.00	33.00

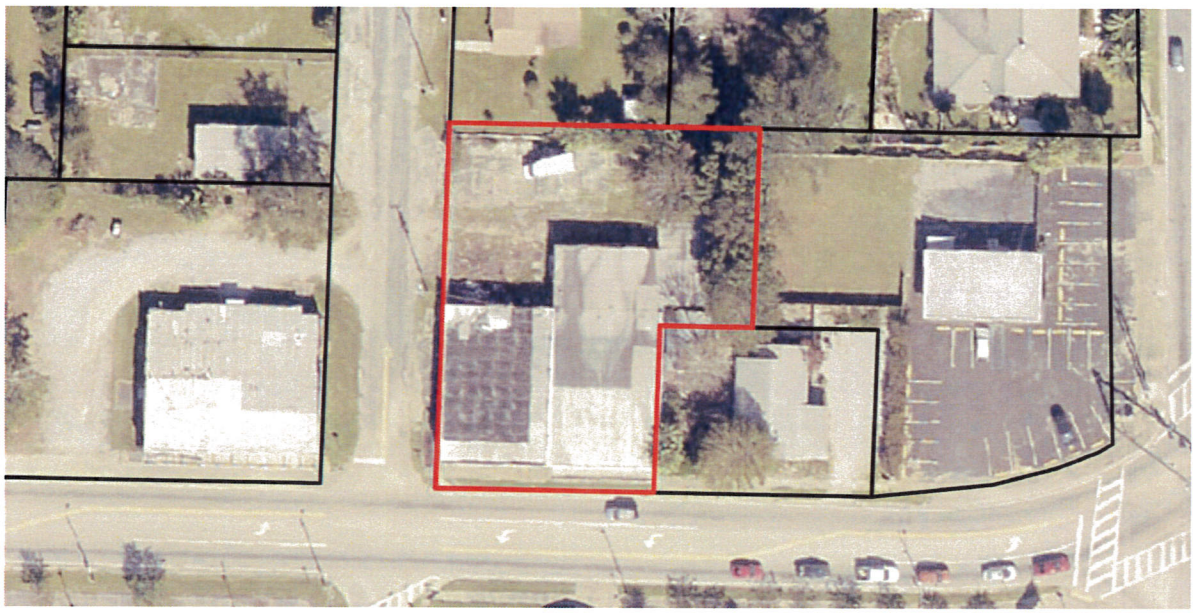
Extra Features

Description	Number of Items	Units	Year	Extra Feature Value
PAVEMENT	1.00	3000.00 SF	2005	$0
FENCE - COMMERCIAL	1.00	1.00 UT	2005	$0
PAVEMENT	1.00	3000.00 SF	2005	$0
FENCE - COMMERCIAL	1.00	1.00 UT	2005	$0

Sales

Sale Date	Sale Price	Book / Page	Grantor	Grantee
05/01/2020	$120,000	3947 / 336	CLARA ST LLC	KEARING LLC
12/22/2005	$300,000	2545 / 1219	BENEVOLENT ASSOCIATION OF SRC	CLARA ST LLC
11/01/1987	$60,000	919 / 107		BENEVOLENT ASSOCIATION OF
09/01/1987	$38,000	904 / 169		
01/01/1987	$16,500	856 / 125		
06/01/1978	$20,000	441 / 89		

Map



The Santa Rosa County Property Appraiser and staff are constantly working to provide and publish the most current and accurate information possible. No warranties, expressed or implied are provided for the data herein, its use, or its interpretation. The current assessed values as viewed herein are 2022 Certified Values, the data elements are current as of October 04, 2022. Again, one must remember that the primary use of the assessment data contained herein is for general public information. No responsibility or liability is assumed for inaccuracies or errors.

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Developed by

Santa Rosa County Property Appraiser

DIVISION OF CORPORATIONS

Department of State / Division of Corporations / Search Records / Search by Entity Name /

Detail by Entity Name

Florida Limited Liability Company
KEARING, LLC

Filing Information

Document Number	L20000105947
FEI/EIN Number	[redacted]
Date Filed	04/17/2020
State	FL
Status	ACTIVE

Principal Address

775 North Ferdon Blvd
Suite E
Crestview, FL 32536

Changed: 01/09/2021

Mailing Address

Po Box 1330
Brentwood, NY 11717

Changed: 01/09/2021

Registered Agent Name & Address

Patel, Prashant
775 North Ferdon Blvd
Suite E
Crestview, FL 32536

Name Changed: 01/09/2021

Address Changed: 01/09/2021

Authorized Person(s) Detail

Name & Address

Title AMBR

BEAUFORT MANAGEMENT, LLC
505 OLD STEESE HWY STE 122
FAIRBANKS, AK 99701

Title AMBR

SIMPSON, MELISSA
8815 THUNDERBIRD DRIVE
PENSACOLA, FL 32514

Annual Reports

Report Year	Filed Date
2021	01/09/2021
2022	01/30/2022

Document Images

01/30/2022 -- ANNUAL REPORT	View image in PDF format
01/09/2021 -- ANNUAL REPORT	View image in PDF format
04/17/2020 -- Florida Limited Liability	View image in PDF format

Florida Department of State, Division of Corporations

NORTHWEST FLORIDA LAND SURVEYING, INC.

7142 BELGIUM CIRCLE
Pensacola, FL 32526
(850) 432-1052

A PROFESSIONAL SERVICE ORGANIZATION

PREPARED FOR: KEARING, LLC

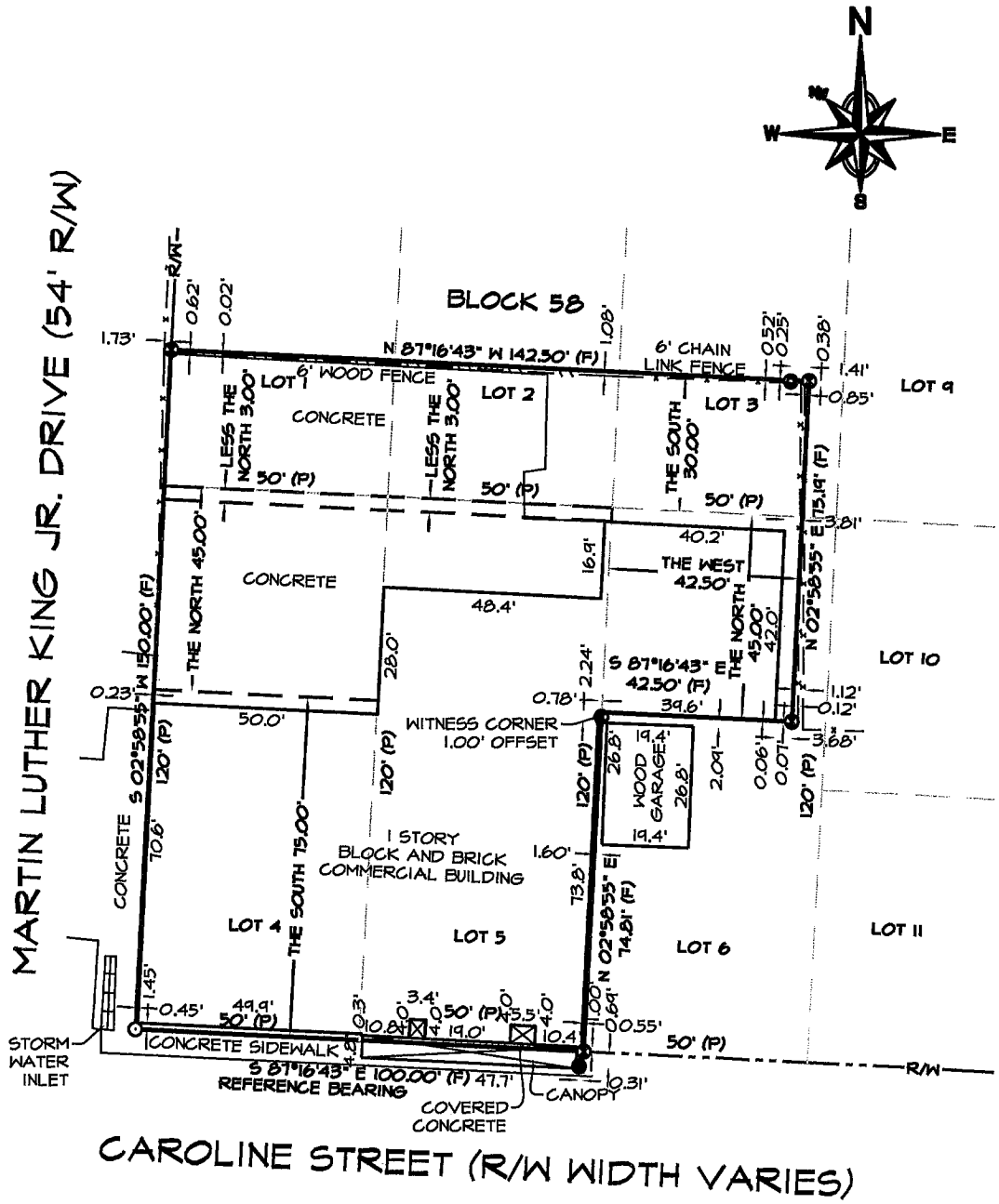
REQUESTED BY: MELISSA SIMPSON/COLDWELL BANKER

JOB NO.: 20-23677-20

DATE: APRIL 24, 2020

PROPERTY ADDRESS: 6780 CAROLINE STREET

SCALE: 1" = 30'



BOUNDARY SURVEY WITH IMPROVEMENTS

SHEET 1 OF 2

MEASUREMENTS MADE TO UNITED STATES STANDARDS

P.C.: RM DRAFTED: JAS TYPED: JAS CHECKED: FRT

DESCRIPTION: SEE SHEET 2 OF 2

SEC. 3, TWP. 1N, RGE. 28W, SANTA ROSA COUNTY, STATE OF FLORIDA.

RECORDED O.R. BOOK 919, PAGE 107. *THE ENCROACHMENTS ARE AS SHOWN*

FIELD DATE: 4/21/20, FIELD BOOK: RM50, PG. 37.

NORTHWEST FLORIDA LAND SURVEYING, INC.
FLORIDA CORPORATION NUMBER 7277

Fred R. Thompson

FRED R. THOMPSON PROFESSIONAL LAND SURVEYOR
FLORIDA REGISTRATION NUMBER 3027 STATE OF FLORIDA

REVISIONS:

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED PROFESSIONAL LAND SURVEYOR

NORTHWEST FLORIDA LAND SURVEYING, INC.

7142 BELGIUM CIRCLE
Pensacola, FL 32526
(850) 432-1052

A PROFESSIONAL SERVICE ORGANIZATION

PREPARED FOR: KEARING, LLC

JOB NO.: 20-23677-20

REQUESTED BY: MELISSA SIMPSON/COLDWELL BANKER

DATE: APRIL 24, 2020

PROPERTY ADDRESS: 6780 CAROLINE STREET

SCALE: 1" = 30'

DESCRIPTION AS FURNISHED: (FROM WESTCOR LAND TITLE INSURANCE COMPANY TITLE COMMITMENT, PLANT FILE NO. 20-21544, EFFECTIVE DATE: APRIL 3, 2020)
THE NORTH 45 FEET OF LOT 4, LESS THE NORTH 5 FEET; ALL OF LOT 5, LESS THE NORTH 5 FEET; WEST 42.5 FEET OF THE NORTH 45 FEET OF LOT 6; THE WEST 42.5 FEET OF THE SOUTH 30 FEET OF LOT 3; ALL IN BLOCK 58, TOWN OF MILTON, SANTA ROSA COUNTY, FLORIDA, ACCORDING TO THE OFFICIAL PLAT OF THE TOWN OF MILTON, RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT, SANTA ROSA COUNTY, FLORIDA.

THE SOUTH 75 FEET OF LOT 4, BLOCK 58, TOWN OF MILTON, FLORIDA, ACCORDING TO THE OFFICIAL PLAT OF THE TOWN OF MILTON ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT, SANTA ROSA COUNTY, FLORIDA.

SOUTH 30 FEET OF LOTS 1 AND 2, AND NORTH 3 FEET OF LOTS 4 AND 5, BLOCK 58, ACCORDING TO THE MAP OF MILTON, UNDER DATE OF FEBRUARY 29, 1936, SECTION 3, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA.

GENERAL NOTES:

1. THE BEARINGS AS SHOWN HEREON ARE REFERENCED TO NORTH AMERICAN DATUM 1983, STATE PLANE MAPPING ZONE FLORIDA NORTH 0903, LAMBERT PROJECTION AS ESTABLISHED ALONG THE SOUTH LINE OF THE SUBJECT PROPERTY HAVING A BEARING OF SOUTH 87 DEGREES 16 MINUTES 43 SECONDS EAST.
2. THE SURVEY DATUM AS SHOWN HEREON IS REFERENCED TO THE DESCRIPTION AS FURNISHED AND TO EXISTING FIELD MONUMENTATION.
3. A TITLE COMMITMENT PREPARED BY WESTCOR LAND TITLE INSURANCE COMPANY WAS PROVIDED FOR THE SUBJECT PROPERTY. THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, RIGHTS-OF-WAY, STATE AND/OR FEDERAL JURISDICTIONAL AREAS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE SUBJECT PROPERTY.
4. THE PROPERTY AS SHOWN HEREON IS LOCATED IN FLOOD ZONE "X", OUTSIDE 0.2% ANNUAL CHANCE OF FLOOD, AS DETERMINED FROM FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP OF SANTA ROSA COUNTY, FLORIDA (UNINCORPORATED AREAS), MAP NUMBER 12113C 0431 G, REVISED DECEMBER 19, 2006.
5. THIS SURVEY DOES NOT DETERMINE OWNERSHIP.
6. THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 5J-17.051 - 5J-17.053 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, TO THE BEST OF MY KNOWLEDGE AND BELIEF.
7. THE MEASUREMENTS AS SHOWN HEREON WERE MADE TO UNITED STATES STANDARDS.
8. THE MEASUREMENTS OF THE BUILDINGS AND/OR FOUNDATIONS SHOWN HEREON DO NOT INCLUDE CONCRETE FOOTERS OR EAVE OVERHANGS.
9. FENCE LOCATIONS SHOWN HEREON MAY BE EXAGGERATED AND NOT TO SCALE FOR CLARITY PURPOSES
10. FEDERAL AND STATE COPYRIGHT ACTS PROTECT THIS MAP FROM UNAUTHORIZED USE. THIS MAP IS NOT TO BE COPIED OR REPRODUCED IN WHOLE OR PART AND IS NOT TO BE USED FOR THE BENEFIT OF ANY OTHER PERSON, COMPANY OR FIRM, WITHOUT PRIOR WRITTEN CONSENT OF THE COPYRIGHT OWNER, FRED R. THOMPSON, AND IS TO BE RETURNED TO OWNER UPON REQUEST.
11. THIS DOCUMENT MUST BE COMPARED TO THE ORIGINAL HARD COPY ISSUED ON THE SURVEY DATE WITH A RAISED SEAL TO INSURE THE ACCURACY OF THE INFORMATION AND TO FURTHER INSURE THAT NO CHANGES, ALTERATIONS OR MODIFICATIONS HAVE BEEN MADE. NO RELIANCE SHOULD BE MADE ON A DOCUMENT TRANSMITTED BY COMPUTER OR OTHER ELECTRONIC MEANS UNLESS FIRST COMPARED TO THE ORIGINAL SIGNED AND SEALED DOCUMENT.
12. THIS SURVEY MAY BE SUBJECT TO ADDITIONAL REQUIREMENTS BY COUNTY, STATE OR OTHER AGENCIES.
13. ENCROACHMENTS ARE AS SHOWN.

DENOTES:

- ⊗ ~ 1/2" CAPPED IRON ROD, NUMBERED 7271 (PLACED)
- ● ~ 1/2" IRON ROD, UNNUMBERED (FOUND)
- ⊙ ~ 1" IRON PIPE, UNNUMBERED (FOUND)
- ⊙ ~ (PK) NAIL AND DISK, UNNUMBERED (FOUND)
- (P) ~ PLATTED INFORMATION
- (F) ~ FIELD INFORMATION
- R/W ~ RIGHT OF WAY
- SEC. ~ SECTION
- TWP. ~ TOWNSHIP
- RGE. ~ RANGE
- O.R. ~ OFFICIAL RECORD
- PG. ~ PAGE

CERTIFICATIONS:

KEARING, LLC
WESTCOR LAND TITLE
SURETY LAND TITLE OF FLORIDA, LLC

BOUNDARY SURVEY WITH IMPROVEMENTS

SHEET 2 OF 2

MEASUREMENTS MADE TO UNITED STATES STANDARDS

P.C.: RM DRAFTED: JAS TYPED: JAS CHECKED: FRT

DESCRIPTION: SEE ABOVE DESCRIPTION

SEC. 3, TWP. 1N, RGE. 28W, SANTA ROSA COUNTY, STATE OF FLORIDA.

RECORDED O.R. BOOK 919, PAGE 107. *THE ENCROACHMENTS ARE AS SHOWN*

FIELD DATE: 4/21/20, FIELD BOOK: RM50, PG. 37.

NORTHWEST FLORIDA LAND SURVEYING, INC.
FLORIDA CORPORATION NUMBER 7277

Fred R. Thompson

FRED R. THOMPSON PROFESSIONAL LAND SURVEYOR
FLORIDA REGISTRATION NUMBER 3027 STATE OF FLORIDA

REVISIONS:

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED PROFESSIONAL LAND SURVEYOR

Form **W-9**
(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

▶ Go to *www.irs.gov/FormW9* for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

Print or type. See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Kearing LLC

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate

☑ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ S

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any)

Exemption from FATCA reporting code (if any)

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.
5174 Ward Basin Road

Requester's name and address (optional)

6 City, state, and ZIP code
Milton, FL 32583

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number
☐☐☐ - ☐☐ - ☐☐☐☐

or

Employer identification number
[redacted]

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person ▶ [signature] Date ▶ 11/27/2022

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9*.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, *later.*

dotloop signature verification: dtlp.us/exTK-eQuO-6RaK

City of Milton Office of Economic Development

Business Improvement Program

DATE OF APPLICATION: 11/28/2022
NAME OF BUSINESS (Legal and DBA, if Different): Atalanta Investment Properties, LLC
BUSINESS OWNER(S): Melissa Simpson
PROPERTY OWNER(S) (IF DIFFERENT): Atalanta Investment Properties, LLC

GRANT CATEGORY: Commercial Façade Grant
TOTAL AMOUNT REQUESTED (MAXIMUM $5,000): $ 10,000
TOTAL AMOUNT OF MATCH (MINIMUM 100%): $ 10,000
TOTAL AMOUNT OF PROJECT (ALL ASPECTS): $ 300,000

ADDRESS OF PROJECT: 6776 Caroline St Milton FL 32570 (in conjunction with 6780 Caroline- see app)
PROJECT NAME: MLK/ Caroline St. Downtown Gateway Block Project, West

ATTACH REQUIRED ADDITIONAL INFORMATION:

- Complete application form
- Detailed project narrative
- Legal description of property
- Proof of property ownership or letter from owner consenting to the project
- Proof of property insurance
- Certification of sign ordinance, zoning, and future land use compliance
- Scaled drawing of improvements involving building changes
- Accurate color mock-ups and/or paint chips
- Original color photographs of existing property conditions
- Three cost estimates from qualified contractors (labor and materials for entire project).
- Final cost estimate including name of licensed contractor chosen to perform work
- Copy of the chosen contractor's license (if licensure is required for the work)
- Copy of City of Milton Business License.

NAME & MAILING ADDRESS OF OWNER/APPLICANT (PLEASE PRINT):

Atalanta Investment Properties, LLC
5985 Curtis Rd
Pace, FL 32571

SIGNATURE(S) OF BUSINESS AND PROPERTY OWNER(S) (IF DIFFERENT)

Melissa Glyptis Simpson — dotloop verified 11/25/22 1:20 PM CST YMJ5-TCWJ-CHFC-ESJR

TELEPHONE # (850) 733-6532 CELL # 919-402-3295 EMAIL mel.sells.nwfl@gmail.com

For official use only:

DATE & TIME APPLICATION RECEIVED: _____ RECEIVED BY: _____

6776 Caroline St Milton FL 32570 was purchase in April of 2022 by Atalanta Investment Properties, LLC. This company's sole managing member is Melissa Glyptis Simpson who started Atalanta Investment Properties, LLC in 2017. The purpose of the LLC is to obtain below market real property and renovate the site to current standards. Over the years the LLC has taken on three major acquisitions and fully renovated and resold those investment. 6776 Caroline St was seen as an opportunity to improve a very visible section of Downtown Milton's Historic Downtown, making an even greater lasting impression at the western gateway of the Historic Downtown District.

Atalanta Investment Properties, LLC identified several key components to this site that make it a prominent structure for the Downtown. Items such as the full median cut, wrap around access with multiple points of ingress/egress, a corner site, and it is adjacent to a sister property also purchased with the managing member and additional development partner. In conjunction with its sister site to the east (6780 Caroline St), the remodel of 6776 Caroline St will create a major impact on the western corridor. It is the hopes of LLC that the improvements planned will act as a catalyst for others to follow suit and bring about meaningful improvement to all of Milton's Downtown, allowing for a more comprehensive and connective Historic Downtown District. The improvement will give businesses an opportunity to enter a Lease without massive cost, time delays and risk to the Tenant as the site will already be improved. HVAC, Plumbing, Electrical, Roof along with a vanilla box interior will be new and ready for immediate use for all three units.

Great efforts have gone into the design plans proposed for the structure and additional research will continue for the highest and best use of the building. Atalanta Investment Properties, LLC instructed its architect team to work with the New Orleans style that the structure already introduces in portions of its front façade details. While no original documentation could be obtained, verbal interviews with community members found within the City of Milton allowed us to uncover information with our contractors on the original structure and how it may have looked when built. Using today's regulations and best design practices, we in turn felt a major structural change was necessary to the rear of the property. The addition on the rear, not original to the building, will be partially removed for greater retail curb appeal and access. We are creating a 45 degree corner on each side in the rear and plan to remove the mechanical structures and rear overhang areas. The roof, which will also be replaced will house the mechanical structures in order to keep the entrance free from additional noise and take up usable exterior space. Additional interviews were conducted with prior owners to retrieve interior historical information which uncovered that at one point in time the building held 3 separate units. Current plans will include a return to the three units with the western end cap unit being a food establishment with the hopes of creating a pickup window, the eastern end cap unit being focused on general retail, and the center unit being professional office or general retail. Electrical and water will be separated for all three users. All three units will have access to what will be a rear patio with ample greenery to provide a softer and more attractive entrance and an enhanced environment as you walk up to the building.

The side and front façade of the structure will be ongoing in design after additional research is conducted in New Orleans for color pallets and more intricate accent details on the exterior of the property. Iron and Copper work will also be considered as well as utilizing local and regional artists to produce wall murals.

Current progress is ongoing with the architectural phase of the project moving into the 35-50% phase. Structural engineers have been selected for the project with selections of mechanical engineers underway and general contractors being investigated. Timelines are currently projecting a Q4 2023 start time for the project, but will depend on availability of the trades, contractors, and progress through the design phase.

dotloop signature verification: dtlp.us/exTK-eQuO-6RaK

Memorandum of Understanding

I, the grantee, understand that work cannot commence on any portion of the Business Improvement Project prior to receiving approval of the grant funds by the City of Milton. A written notification to proceed will be provided. I, the grantee, have read, understand, and accept the terms and conditions of the grant. I have read and understand the actions which will trigger a default. In the event of a default, I, the grantee, do hereby guarantee the repayment of the principal amount of the grant in accordance with the terms of the Commercial Façade Program application and guidelines. If the grantee is not the property owner, as shown in the Santa Rosa County Property Appraiser's Database, the property owner must also execute this Memorandum of Understanding.

Melissa Simpson for Atalanta Investment Properties, LLC

Grantee Name (Please Print)

Melissa Glyptis Simpson dotloop verified 11/25/22 1:20 PM CST XWFL-OZBY-H2DZ-TVJU

Grantee Signature

Date

Melissa Simpson for Atalanta Investment Properties, LLC

Property Owner Name (Please Print)

Melissa Glyptis Simpson dotloop verified 11/25/22 1:20 PM CST V3XY-EK71-UBPA-AKVZ

Property Owner Signature

Date

City of Milton (Please Print)

City Manager Signature

Date

dotloop signature verification: dtlp.us/exTK-eQuO-6RaK

VENDOR/PAYEE
TAXPAYER'S IDENTIFICATION NUMBER/ENTITY TYPE

The Internal Revenue Service (IRS) codes require us to have the Taxpayer's Identification Number on file for vendors/payees receiving payments after January 1, 1984. There are substantial IRS penalties if we do not comply. Furthermore, under Federal Income Tax Law, you are subject to certain penalties if you do not provide us with your correct Social Security Number (SSN) or Employer Identification Number (EIN). For assistance in determining proper name and number to report, refer to the IRS for W-9.

IMPORTANT: THIS COMPLETED FORM MUST BE RETURNED WITH THE APPLICATION:

City of Milton
Office of Economic Development
6738 Dixon Street
Milton, FL 32572

1. IF YOU ARE AN INDIVIDUAL OR NON-CORPORATE COMPANY, PLEASE PRINT THE FOLLOWING INFORMATION:

Company/Individual's

Name Atalanta Investment Properties, LLC

Address (for mailing payments)

Street/P.O. Box 5985 Curtis Rd
City/State/Zip Pace, FL 32571
Telephone 850-733-6532 **Fax** _____
EIN/SSN EIN 82-2276502
Authorized Signature/Title Melissa Glyptis Simpson dotloop verified 11/25/22 1:20 PM CST TBNR-C1TT-5FTI-VAQE
Date _____

2. IF YOUR COMPANY IS INCORPORATED, PLEASE PRINT THE FOLLOWING INFORMATION:

Atalanta Investment Properties, LLC **does operate in corporate form. (Corporate Name)**

Address (for mailing payments)

Street/P.O. Box 5985 Curtis Rd
City/State/Zip Pace, FL 32571
Telephone 850-733-6532 **Fax** _____
EIN/SSN EIN 82-2276502
Authorized Signature/Title Melissa Glyptis Simpson dotloop verified 11/25/22 1:20 PM CST K2EB-HZKN-MLZE-IEWS
Date _____

NORTHWEST FLORIDA LAND SURVEYING, INC.

479 N. Pace Boulevard
Pensacola, FL 32505
(850) 432-1052

A PROFESSIONAL SERVICE ORGANIZATION

PREPARED FOR: ATALANTA INVESTMENT PROPERTIES

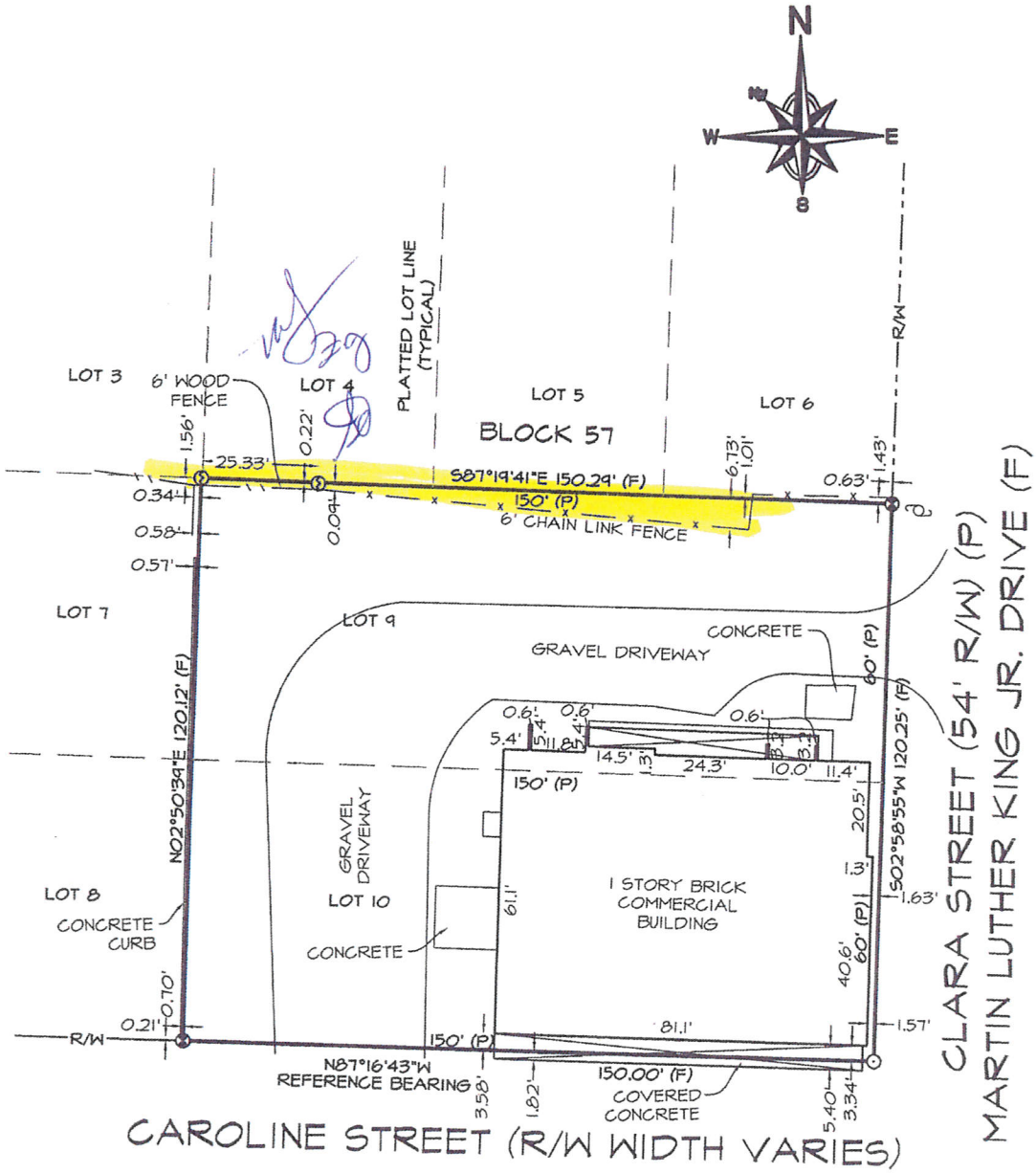
REQUESTED BY: MELISSA SIMPSON

JOB NO.: 20-25144-22

DATE: MARCH 9, 2022

PROPERTY ADDRESS: 6776 CAROLINE STREET

SCALE: 1"=30'



BOUNDARY SURVEY WITH IMPROVEMENTS

SHEET 1 OF 2

MEASUREMENTS MADE TO UNITED STATES STANDARDS

P.C.: AH DRAFTED: JAS TYPED: JAS CHECKED: JAS

DESCRIPTION: LOTS 9 AND 10, BLOCK 57, TOWN OF MILTON

SEC. 3, TWP. 1N, RGE. 28W, SANTA ROSA COUNTY, STATE OF FLORIDA.

RECORDED -- BOOK --, PAGE --. *THE ENCROACHMENTS ARE AS SHOWN*

FIELD DATE: 3/8/22, FIELD BOOK: AH1, PG. 7.

NORTHWEST FLORIDA LAND SURVEYING, INC.
FLORIDA CORPORATION NUMBER 7277

JEFF SIMMONS PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA REGISTRATION NUMBER 7354 STATE OF FLORIDA

REVISIONS:
3/28/22 REVISE STREET NAME

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED PROFESSIONAL LAND SURVEYOR

NORTHWEST FLORIDA LAND SURVEYING, INC.

479 N. Pace Boulevard
Pensacola, FL 32505
(850) 432-1052

A PROFESSIONAL SERVICE ORGANIZATION

PREPARED FOR: ATALANTA INVESTMENT PROPERTIES

REQUESTED BY: MELISSA SIMPSON

JOB NO.: 20-25144-22

DATE: MARCH 9, 2022

PROPERTY ADDRESS: 6776 CAROLINE STREET

SCALE: 1"=30'

GENERAL NOTES:

1. THE BEARINGS AS SHOWN HEREON ARE REFERENCED TO NORTH AMERICAN DATUM 1983, STATE PLANE MAPPING ZONE FLORIDA NORTH 0903, LAMBERT PROJECTION AS ESTABLISHED ALONG THE SOUTH LINE OF THE SUBJECT PROPERTY HAVING A BEARING OF NORTH 87 DEGREES 16 MINUTES 43 SECONDS WEST.
2. THE SURVEY DATUM AS SHOWN HEREON IS REFERENCED TO THE DESCRIPTION AS FURNISHED AND TO EXISTING FIELD MONUMENTATION.
3. NO TITLE SEARCH WAS PROVIDED TO NOR PERFORMED BY NORTHWEST FLORIDA LAND SURVEYING, INC., FOR THE SUBJECT PROPERTY. THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, RIGHTS-OF-WAY, STATE AND/OR FEDERAL JURISDICTIONAL AREAS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE SUBJECT PROPERTY.
4. THE PROPERTY AS SHOWN HEREON IS LOCATED IN FLOOD ZONE "X", OUTSIDE 0.2% ANNUAL CHANCE OF FLOOD, AS DETERMINED FROM FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP OF SANTA ROSA COUNTY, FLORIDA (UNINCORPORATED AREAS), MAP NUMBER 12113C 0431 H, REVISED NOVEMBER 19, 2021.
5. THIS SURVEY DOES NOT DETERMINE OWNERSHIP.
6. THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 5J-17.051 - 5J-17.053 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, TO THE BEST OF MY KNOWLEDGE AND BELIEF.
7. THE MEASUREMENTS AS SHOWN HEREON WERE MADE TO UNITED STATES STANDARDS.
8. THE MEASUREMENTS OF THE BUILDINGS AND/OR FOUNDATIONS SHOWN HEREON DO NOT INCLUDE CONCRETE FOOTERS OR EAVE OVERHANGS.
9. FENCE LOCATIONS SHOWN HEREON MAY BE EXAGGERATED AND NOT TO SCALE FOR CLARITY PURPOSES
10. FEDERAL AND STATE COPYRIGHT ACTS PROTECT THIS MAP FROM UNAUTHORIZED USE. THIS MAP IS NOT TO BE COPIED OR REPRODUCED IN WHOLE OR PART AND IS NOT TO BE USED FOR THE BENEFIT OF ANY OTHER PERSON, COMPANY OR FIRM, WITHOUT PRIOR WRITTEN CONSENT OF THE COPYRIGHT OWNER, FRED R. THOMPSON, AND IS TO BE RETURNED TO OWNER UPON REQUEST.
11. THIS DOCUMENT MUST BE COMPARED TO THE ORIGINAL HARD COPY ISSUED ON THE SURVEY DATE WITH A RAISED SEAL TO INSURE THE ACCURACY OF THE INFORMATION AND TO FURTHER INSURE THAT NO CHANGES, ALTERATIONS OR MODIFICATIONS HAVE BEEN MADE. NO RELIANCE SHOULD BE MADE ON A DOCUMENT TRANSMITTED BY COMPUTER OR OTHER ELECTRONIC MEANS UNLESS FIRST COMPARED TO THE ORIGINAL SIGNED AND SEALED DOCUMENT.
12. THIS SURVEY MAY BE SUBJECT TO ADDITIONAL REQUIREMENTS BY COUNTY, STATE OR OTHER AGENCIES.
13. ENCROACHMENTS ARE AS SHOWN.
14. THE PURPOSE OF THIS SURVEY IS TO RETRACE AND MONUMENT THE DEED OF RECORD ON THE GROUND AS WELL AS LOCATE ON SITE IMPROVEMENTS, EVIDENCE OF POSSESSION, AND ENCROACHMENTS TO BE SHOWN ON THE SURVEY TO SCALE AND THEIR RELATIONSHIP TO THE BOUNDARY.

DENOTES:

- ~ 1/2" CAPPED IRON ROD, NUMBERED 7277 (PLACED)
- ~ 1/2" CAPPED IRON ROD, ILLEGIBLE (FOUND)
- ~ NAIL AND DISK, UNNUMBERED (FOUND)
- (P) ~ PLATTED INFORMATION
- (F) ~ FIELD INFORMATION
- R/W ~ RIGHT OF WAY
- SEC. ~ SECTION
- TWP. ~ TOWNSHIP
- RGE. ~ RANGE
- PG. ~ PAGE

CERTIFICATIONS:

ATALANTA INVESTMENT PROPERTIES, LLC
WESTCOR LAND TITLE
STEPHEN & FAY JERNIGAN
SURETY LAND TITLE OF FLORIDA, LLC

BOUNDARY SURVEY WITH IMPROVEMENTS

SHEET 2 OF 2

MEASUREMENTS MADE TO UNITED STATES STANDARDS

P.C.: AH DRAFTED: JAS TYPED: JAS CHECKED: JAS

DESCRIPTION: LOTS 9 AND 10, BLOCK 57, TOWN OF MILTON

SEC. 3, TWP. 1N, RGE. 28W, SANTA ROSA COUNTY, STATE OF FLORIDA.

RECORDED -- BOOK --, PAGE --. *THE ENCROACHMENTS ARE AS SHOWN*

FIELD DATE: 3/8/22, FIELD BOOK: AH1, PG. 7

NORTHWEST FLORIDA LAND SURVEYING, INC.
FLORIDA CORPORATION NUMBER 7277

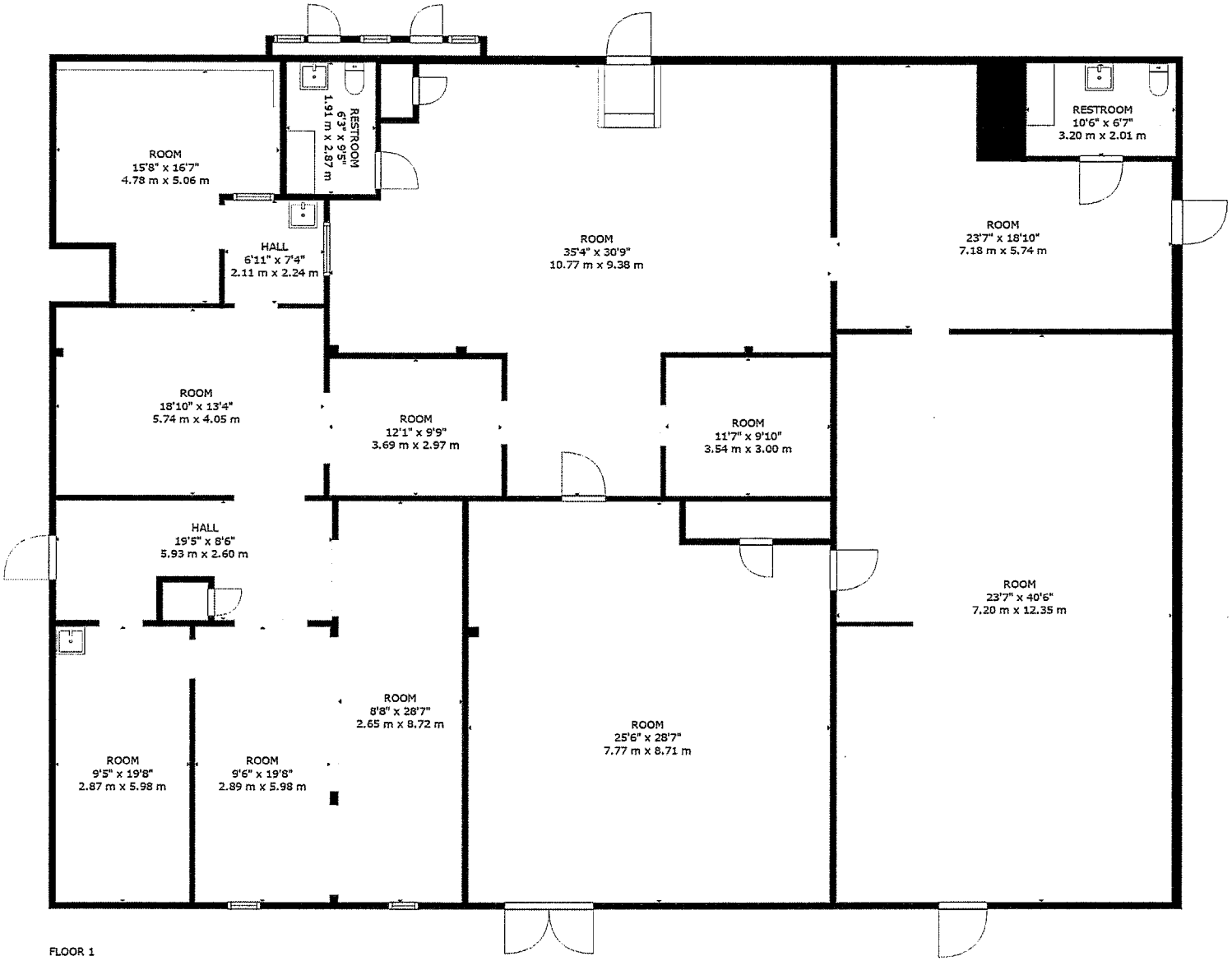
3/28/2022

JEFF SIMMONS PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA REGISTRATION NUMBER 7354 STATE OF FLORIDA

REVISIONS:

3/28/22 REVISE STREET NAME

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED PROFESSIONAL LAND SURVEYOR



FLOOR 1

GROSS INTERNAL AREA
FLOOR 1: 4690 sq. ft,436 m2
TOTAL: 4690 sq. ft,436 m2
SIZES AND DIMENSIONS ARE APPROXIMATE. ACTUAL MAY VARY.

Matterport

EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY): 04/13/2022

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDTIONAL INEREST NAMED BELOW. THIS EVIDENCE OF PROPERTY INSURANCE DOES NOT AMMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

AGENCY
Legacy Insurance Brokers, Inc
7000 Pine Forest Rd
Suite C
Pensacola, FL 32526

PHONE (A/C, No, Ext): 850-741-4200
FAX (A/C, No): 850-304-0974
E-MAIL ADDRESS: dpruitt@legacyinsurance.pro
CODE:
SUB CODE:
AGENCY CUSTOMER ID #:

COMPANY
Westchester Surplus Lines

INSURED
Atalanta Investment Properties, LLC
6776 Caroline St
Milton, FL 32570

LOAN NUMBER: 3750084659
POLICY NUMBER: MCQ-2075
EFFECTIVE DATE: 04/14/2022
EXPIRATION DATE: 04/14/2023
CONTINUED UNTIL TERMINATED IF CHECKED: ☐
THIS REPLACES PRIOR EVIDENCE DATED:

PROPERTY INFORMATION

LOCATION/DESCRIPTION
6776 Caroline St
Milton, FL 32570

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

COVERAGE INFORMATION

COVERAGE/PERILS/FORMS	AMOUNT OF INSURANCE	DEDUCTIBLE
General Aggregate	2,000,000	500
Personal Advertising Injury	1,000,000	
Each Occurrence	1,000,000	
Fire Damage Limit	100,000	
Medical Expense	5,000	
Building	259,900	
Wind Deductible		5,000/3%
AOP Deductible		5,000

REMARKS (Including Special Conditions)

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 15 DAYS WRITTEN NOTICE TO THE ADDITIONAL INTEREST NAMED BELOW, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

ADDITIONAL INTEREST

NAME AND ADDRESS
Centennial Bank
PO Box 906
Conway, AR 72033

☒ MORTGAGEE ☐ ADDITIONAL INSURED
☐ LOSS PAYEE

LOAN #
3750084659

AUTHORIZED REPRESENTATIVE
Suzanne Pollard Spann

ACORD 27 (2006/07)

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dotloop signature verification: dtlp.us/c05b-b2SD-2KK0

Form **W-9**
(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

▶ Go to *www.irs.gov/FormW9* for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

Print or type. See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Atalanta Investment Properties LLC

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.

☑ Individual/sole proprietor or single-member LLC ☐ C Corporation ☑ S Corporation ☐ Partnership ☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any)

Exemption from FATCA reporting code (if any)

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.
5985 Curtis Rd.

Requester's name and address (optional)

6 City, state, and ZIP code
Pace, FL 32571

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number
☐☐☐ – ☐☐ – ☐☐☐☐

or

Employer identification number
[redacted]

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here | **Signature of U.S. person ▶** *Melissa Glyptis Simpson* dotloop verified 05/27/22 1:49 PM CDT R0CP-GYXP-AC6K-ASYF | **Date ▶**

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9.*

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, *later.*

SITE PLAN VIEW

REVISION & DATE:

SARAH A. SISSON, ARCHITECT
301 W. CERVANTES ST.
PENSACOLA, FL. 32501
(813) 841 - 0342
SISSONARCH@GMAIL.COM
FLORIDA LICENSE NUMBER:

6776 CAROLINE STREET

OWNER: MELISSA SIMPSON
MILTON, FL 32570

REVIEW SET ONLY - NOT FOR CONSTRUCTION

SCHEMATIC DESIGN

PROJECT NUMBER: MS-1

ISSUE DATE: 11/01/2022

Sheet Title :

Sheet Number :
A101

CAROLINE INTERSECTION VIEW

REVISION & DATE:

SARAH A. SISSON, ARCHITECT
301 W. CERVANTES ST.
PENSACOLA, FL. 32501
(813) 841 - 0342
SISSONARCH@GMAIL.COM
FLORIDA LICENSE NUMBER:

6776 CAROLINE STREET

OWNER: MELISSA SIMPSON
MILTON, FL 32570

REVIEW SET ONLY - NOT FOR CONSTRUCTION

SCHEMATIC DESIGN

PROJECT NUMBER: MS-1

ISSUE DATE: 11/01/2022

Sheet Title :

Sheet Number :
A102

CAROLINE STREET VIEW

REVISION & DATE:

SARAH A. SISSON, ARCHITECT
301 W. CERVANTES ST.
PENSACOLA, FL. 32501
(813) 841 - 0342
SISSONARCH@GMAIL.COM
FLORIDA LICENSE NUMBER:

6776 CAROLINE STREET

OWNER: MELISSA SIMPSON
MILTON, FL 32570

REVIEW SET ONLY - NOT FOR CONSTRUCTION

SCHEMATIC DESIGN

PROJECT NUMBER: MS-1

ISSUE DATE: 11/01/2022

Sheet Title :

Sheet Number :

A103

CAROLINE STREET VIEW

REVISION & DATE:

SARAH A. SISSON, ARCHITECT
301 W. CERVANTES ST.
PENSACOLA, FL. 32501
(813) 841 - 0342
SISSONARCH@GMAIL.COM
FLORIDA LICENSE NUMBER:

6776 CAROLINE STREET

OWNER: MELISSA SIMPSON
MILTON, FL 32570

REVIEW SET ONLY - NOT FOR CONSTRUCTION

SCHEMATIC DESIGN

PROJECT NUMBER: MS-1

ISSUE DATE: 11/01/2022

Sheet Title :

Sheet Number :
A104

CAROLINE STREET VIEW

REVISION & DATE:

SARAH A. SISSON, ARCHITECT
301 W. CERVANTES ST.
PENSACOLA, FL. 32501
(813) 841 - 0342
SISSONARCH@GMAIL.COM
FLORIDA LICENSE NUMBER:

6776 CAROLINE STREET

OWNER: MELISSA SIMPSON
MILTON, FL 32570

REVIEW SET ONLY - NOT FOR CONSTRUCTION

SCHEMATIC DESIGN

PROJECT NUMBER: MS-1

ISSUE DATE: 11/01/2022

Sheet Title :

Sheet Number :
A105

CAROLINE STREET VIEW

REVISION & DATE:

SARAH A. SISSON, ARCHITECT
301 W. CERVANTES ST.
PENSACOLA, FL. 32501
(813) 841 - 0342
SISSONARCH@GMAIL.COM
FLORIDA LICENSE NUMBER:

6776 CAROLINE STREET

OWNER: MELISSA SIMPSON
MILTON, FL 32570

REVIEW SET ONLY - NOT FOR CONSTRUCTION

SCHEMATIC DESIGN

PROJECT NUMBER: MS-1

ISSUE DATE: 11/01/2022

Sheet Title :

Sheet Number :
A106

MLK STREET VIEW

REVISION & DATE:

SARAH A. SISSON, ARCHITECT
301 W. CERVANTES ST.
PENSACOLA, FL. 32501
(813) 841 - 0342
SISSONARCH@GMAIL.COM
FLORIDA LICENSE NUMBER:

6776 CAROLINE STREET

OWNER: MELISSA SIMPSON
MILTON, FL 32570

REVIEW SET ONLY - NOT FOR CONSTRUCTION

SCHEMATIC DESIGN

PROJECT NUMBER: MS-1

ISSUE DATE: 11/01/2022

Sheet Title :

Sheet Number :

A107

MLK STREET SIDE ENTRANCE VIEW

REVISION & DATE:

SARAH A. SISSON, ARCHITECT
301 W. CERVANTES ST.
PENSACOLA, FL. 32501
(813) 841 - 0342
SISSONARCH@GMAIL.COM
FLORIDA LICENSE NUMBER:

6776 CAROLINE STREET

OWNER: MELISSA SIMPSON
MILTON, FL 32570

REVIEW SET ONLY - NOT FOR CONSTRUCTION

SCHEMATIC DESIGN

PROJECT NUMBER: MS-1

ISSUE DATE: 11/01/2022

Sheet Title :

Sheet Number :
A108

MLK STREET SIDE ENTRANCE VIEW

REVISION & DATE:

SARAH A. SISSON, ARCHITECT
301 W. CERVANTES ST.
PENSACOLA, FL. 32501
(813) 841 - 0342
SISSONARCH@GMAIL.COM
FLORIDA LICENSE NUMBER:

6776 CAROLINE STREET

OWNER: MELISSA SIMPSON
MILTON, FL 32570

REVIEW SET ONLY - NOT FOR CONSTRUCTION

SCHEMATIC DESIGN

PROJECT NUMBER: MS-1

ISSUE DATE: 11/01/2022

Sheet Title :

Sheet Number :
A109

MLK STREET SIDE ENTRANCE VIEW

REVISION & DATE:

SARAH A. SISSON, ARCHITECT
301 W. CERVANTES ST.
PENSACOLA, FL. 32501
(813) 841 - 0342
SISSONARCH@GMAIL.COM
FLORIDA LICENSE NUMBER:

6776 CAROLINE STREET

OWNER: MELISSA SIMPSON
MILTON, FL 32570

REVIEW SET ONLY - NOT FOR CONSTRUCTION

SCHEMATIC DESIGN

PROJECT NUMBER: MS-1

ISSUE DATE: 11/01/2022

Sheet Title :

Sheet Number :
A110

REAR OF PROPERTY VIEW

REVISION & DATE:

SARAH A. SISSON, ARCHITECT
301 W. CERVANTES ST.
PENSACOLA, FL. 32501
(813) 841 - 0342
SISSONARCH@GMAIL.COM
FLORIDA LICENSE NUMBER:

6776 CAROLINE STREET

OWNER: MELISSA SIMPSON
MILTON, FL 32570

REVIEW SET ONLY - NOT FOR CONSTRUCTION

SCHEMATIC DESIGN

PROJECT NUMBER: MS-1

ISSUE DATE: 11/01/2022

Sheet Title :

Sheet Number :

A112

City of Milton
2023 Business Improvement Program
Cycle 3 Application

	NAME	ADDRESS	REQUEST	MATCH	PROJECT	FIRST TIME APPLICANT	TARGET LOCATION	HISTORIC STRUCTURE
	CYCLE 3 Applicant							
1	Kearing, LLC	6780 Caroline Street	$ 10,000.00	$ 200,000.00	Exterior Façade	Yes	Yes	No
2	Atalanta Investment Properties, LLC	6776 Caroline Street	$ 10,000.00	$ 300,000.00	Exterior Façade	Yes	Yes	No
	TOTAL REQUEST		$ 20,000.00	$ 500,000.00	Match Ratio	$ 25.00		
			Total Budget	Awarded to Date	Available Balance			
	AVAILABLE FUNDING	CRA	$ 20,000.00	$ 5,000.00	$ 15,000.00			
		General Revenue	$ 20,000.00	$ 2,000.00	$ 18,000.00			
		TOTAL	$ 40,000.00	$ 7,000.00	$ 33,000.00			
	FY 2023 To Date							
1	Lindsay & Andrews, PA	5218 Willing Street	$ 5,000.00	$ 5,009.00	Business Equipment	No	Yes	Yes
2	Yamato's Japanese Steakhouse	6550 Caroline Street	$ 1,000.00	$ 3,800.00	Signage	Yes	No	No
3	The Sweet Greek	5237 Willing Street	$ 1,000.00	$ 1,000.00	Signage	No	Yes	Yes
	TOTAL		$ 7,000.00	$ 9,809.00				
				Match Ratio	$ 1.40			

City of Milton
Business Improvement Program
Complete History

CYCLE	PROJECTS	BUSINESSES	GRANTEE	ADDRESS	PROJECT	REQUEST	AWARD	REQUIRED MATCH	EST. TOTAL MATCH	CRA	CITY	PAYMENT	NOTES
2018 Cycle 1	1	1	Visible Changes Barber Shop	5154 Santa Rosa Street	Code required upgrades, signage, painting	$ 2,500.00	$ 2,500.00	$ 2,500.00	$ 7,500.00		$ 2,500.00	$ 2,500.00	Completed
	2	2	LilPax's Boat Rental	5142 Willing Street	Business Signage	$ 500.00	$ 500.00	$ -	$ 2,500.00	$ 369.82		$ 369.82	Completed
	3	3	Man Cave Barber Shop	5176 Stewart Street	Signage, exterior awning	$ 500.00	$ 500.00	$ -	$ -		$ 500.00	$ 500.00	Completed
	4	4	Beardless Brewhaus	6820 Caroline Street	Roll-up garage door	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 15,000.00	$ 5,000.00		$ 5,000.00	Completed
	5	5	Corner Shack	5168 Stewart Street	Business equipment, fire suppression, painting, doors	$ 3,250.00	$ 3,250.00	$ 3,250.00	$ 12,500.00		$ 3,250.00	$ 3,250.00	Completed
	6	6	Boomerang Pizza	5227 Willing Street	Exterior Painting & Lighting	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 15,000.00	$ 5,000.00		$ 5,000.00	Completed
2019 Cycle 1	7	7	Elliott & Cunningham Office	5235 Willing Street	Exterior Façade, interior ceiling replacement, painting	$ 5,000.00	$ 5,000.00					$ -	Unutilized
	8	8	CD Properties	6821 Caroline Street	Repair Historic Windows and surrounds	$ 5,000.00	$ 4,450.00	$ 4,450.00	$ 5,000.00	$ 4,450.00		$ 4,450.00	Completed
	9	9	Brew Angels Brewery	6821 Caroline Street	Equipment Upgrade	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 35,000.00		$ 5,000.00	$ 5,000.00	Completed
	10		Brew Angels Brewery	6821 Caroline Street	New business sign	$ 500.00	$ 500.00	$ -	$ 1,153.15	$ 500.00		$ 500.00	Completed
	11	10	Janet Coulter Realty Office	5241 Willing Street	Exterior awning and painting	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 15,000.00		$ 4,943.12	$ 4,943.12	Completed
	12	11	Milton Revival, LLC	5237 Willing Street	Exterior awning, painting and drainage system	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 20,000.00	$ 5,000.00		$ 5,000.00	Completed
2019 Cycle 2	13	12	Blackwater Bistro	5147 Elmira Street	ADA Ramp, Painting, Siding	$ 2,500.00	$ 2,500.00	$ 2,500.00	$ 5,000.00	$ 2,125.00		$ 2,125.00	Completed
	14	13	Brooks, Warrick & Assoc.	6867 Oak Street	Sign	$ 500.00	$ 500.00	$ -	$ 1,000.00	$ 485.78		$ 485.78	Completed
	15		Boomerang Pizza	5227 Willing Street	Exterior Painting	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 4,876.20		$ 4,876.20	Completed
	16		Beardless Brewhaus	6820 Caroline Street	Equipment Upgrade	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 7,000.00		$ 5,000.00	$ 5,000.00	Completed
	17	14	Wacked Out Weiner	5271 Stewart Street	Doors and Code Required Plumbing	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 104,270.00		$ 5,000.00	$ 5,000.00	Completed
	18	15	Spencer's Second Hand Shop	5707 Stewart Street	Window Replacement	$ 668.89	$ 668.89	$ 668.88	$ 668.88	$ 668.88		$ 668.88	Completed
2020 Cycle	19		Brooks, Warrick & Assoc.	6867 Oak Street	Roof	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 16,210.00		$ 5,000.00	$ 5,000.00	Completed
	20	16	Sport & Wheat, CPA	5247 Stewart Street	Exterior Doors, Windows & Painting	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 10,000.00		$ 5,000.00	$ 5,000.00	Completed
	21	17	Saver Self Storage	6586 Caroline Street	Painting	$ 4,750.00	$ 4,750.00	$ 4,750.00	$ 4,750.00		$ 4,750.00	$ 4,750.00	Completed
2021 Cycle	22	18	Cohen Innovation, LLC	5739 Stewart Street	New Roof	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 5,000.00		$ 5,000.00	$ 5,000.00	Completed
	23	19	Lindsay & Andrews	5218 Willing Street	New Signage, Front Door Replacement, Railing, Stairs	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 7,575.00	$ 5,000.00		$ 4,566.54	Completed
	24	20	RaeJean, LLC, DBA Mason's	5141 Dogwood Drive	New Road Sign	$ 530.00	$ 530.00	$ 530.00	$ 530.00		$ 530.00	$ 530.00	Completed
	25		Boomerang USA, Inc.	5227 Willing Street	Paint and Awning	$ 1,999.00	$ 1,999.00	$ 1,999.00	$ 1,999.00		$ 1,999.00	$ 1,999.00	Completed
	26	21	John C. Allen	6825 Oak Street	Windows and Shutters	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 5,000.00		$ 5,000.00	Completed
	27	23	Resource Real Estate (Scoops Ice Cream)	6835 Caroline Street	Paint, Awning, Signage & Doors	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 5,000.00		$ 5,000.00	Completed
2022 Cycle 1	28		Cohen Innovation, LLC	5739 Stewart Street	Facia and Soffet Replacement	$ 10,000.00	$ 10,000.00					$ -	Unutilized
	29		CD Properties	6821 Caroline Street	Window and Door Wood Rot Replacement/Repair	$ 10,000.00	$ 10,000.00	$ 10,000.00	$ 20,000.00	$ 10,000.00		$ 1,888.26	Underway
	30	24	Santa Rosa Historical Society - Imogene	6866 Caroline Street	Window Wood Rot Replacement/Repair	$ 2,500.00	$ 2,500.00	$ 2,500.00	$ 2,802.00	$ 2,500.00		$ 2,500.00	Completed
2022 Cycle 2	31	25	Bar Strength & Conditioning, LLC	5436 Dogwood Drive	Signage & Building Renovations for new location	$ 6,000.00	$ 6,000.00	$ 5,000.00	$ 150,000.00		$ 6,000.00	$ 6,000.00	Completed
	32	26	Oh Sugar, LLC, DBA The Sweet Greek	5237 Willing Street	Restaurant Equipment, Building Improvements	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 50,000.00	$ 5,000.00		$ 5,000.00	Completed
2022 Cycle 3	33	27	Just Two Guys, LLC DBA The Country Gym	5198 Willing Street	Kitchen Hood	$ 5,000.00	$ 5,000.00	$ 5,000.00	$ 100,000.00	$ 2,500.00	$ 2,500.00	$ 5,000.00	Completed
	34		Man Cave Barber Shop	5438 Dogwood Drive	Signage	$ 617.39	$ 617.39	$ -	$ -		$ 617.39	$ 617.39	Completed
	35	28	Primerica	5205 Dogwood Drive	Signage	$ 877.40	$ 877.40	$ -	$ -		$ 877.40	$ 877.40	Completed
2023 Cycle 1	36		Lindsay & Andrews	5218 Willing Street	New Business Equipment - Technology	$ 5,000.00	$ 5,000.00	$ 5,009.00	$ 5,000.00	$ 5,000.00			Awarded
	37	29	Yamato Japanese Steakhouse	6550 Caroline Street	Signage	$ 1,000.00	$ 1,000.00	$ 3,800.00	$ 3,800.00		$ 1,000.00		Awarded
2023 Cycle 2	38		Oh Sugar, LLC, DBA The Sweet Greek	5237 Willing Street	Signage	$ 1,000.00	$ 1,000.00	$ -	$ 1,000.00		$ 1,000.00		Awarded
2023 Cycle 3	39	30	Kearing, LLC	6780 Caroline Street	Exterior Façade	$ 10,000.00		$ 10,000.00	$ 200,000.00	$ 5,000.00	$ 5,000.00		
	40	31	Atalanta Investment Properties, LLC	6776 Caroline Street	Exterior Façade	$ 10,000.00		$ 10,000.00	$ 300,000.00	$ 5,000.00	$ 5,000.00		
					TOTALS	**$ 165,192.68**	**$ 144,642.68**	**$ 146,956.88**	**$ 1,140,258.03**	**$ 78,475.68**	**$ 70,466.91**	**$ 113,397.39**	

Budget	$ 10,000.00	FY 2018	3/29/2018
	$ 10,000.00	FY 2018	8/20/2018
	$ 20,000.00	FY 2019	12/12/2018
	$ 20,000.00	FY 2019	4/9/2019
	$ 40,000.00	FY2020	Program Returned to City - In City Budget
	$ 30,000.00	FY 2021	In City Budget
	$ 40,000.00	FY 2022	In City Budget
	$ 40,000.00	FY 2023	In City Budget
Total	**$ 210,000.00**		
Allocated	$ 144,642.68		
Expended	$ 113,397.39		
Open Projects	$ 35,450.00		

ROI Ratio	**$ 7.88**
50% CRA/50% GR	
50% CRA/50% GR	
$15,414.50 Refund from MSM	

Agenda Item # 2023-1133

Sign Request for disabled children

MEETING DATE	PREPARED BY
January 19, 2023	Christie Haarmann, Public Works Admin

BACKGROUND

Ms. Carrie Crowder of 6566 Lark Ave has 2 disabled children. She is requesting the City put up a sign that states "Disabled/Handicapped Child Area" or "Autistic Child Area".

SUMMARY

Ms. Carrie Crowder of 6566 Lark Ave has 2 disabled children. She is requesting the City put up a sign that states "Disabled/Handicapped Child Area" or "Autistic Child Area".

RECOMMENDATION

Staff recommends approving the installation of the sign

ATTACHMENTS

1. Sign Request

CITY OF MILTON WARNING SIGNS REQUEST FORM

Please complete this form and sign in the space provided below. Be sure the medical certification section is completed by your doctor. Return this form and the appropriate fee (make checks payable to the City of Milton). For each request reviewed there is a $25.00 processing fee.

Applications are processed upon receipt. It takes about four weeks for the signs to be purchased and installed.

Applicant's Information

Applicant's name: Carrie Crawder Date: 12/15/2022

Address: [redacted] number:

Child's name & DOB: [redacted]

Select one (1) of these messages:

- ☐ DEAF CHILD AREA
- ☐ BLIND CHILD AREA
- ☒ DISABLED/HANDICAPPED CHILD AREA
- ☒ AUTISTIC CHILD AREA Carlea Clark
- ☒ OTHER/ PLEASE INDICATE TYPE Intellectual Disability Mental Retardation

Medical Certification Section — by my signature below I certify that the applicant has a child who is handicapped.

Health care provider's signature: Date:

Printed name:

Disclaimer: There are no studies that show this type of sign alters a driver's behavior, i.e. slower speeds or motorist's increased awareness. Also, these signs are not included in the Manual on Uniform Traffic Control Devices. The city does not guarantee that the roadway will be any safer after sign installation, and strongly recommends that all pedestrians use extra care and caution near roadways.

Additional Information:

This sign will be removed on or about the child's 18th birthday.

Applicant's Signature:

I attest all the information I have provided above is correct and the special needs child resides at the address listed above. If the child moves from this address, I will inform the City of Milton so the sign can be removed.

Applicant's signature: Carrie Crawder 504-352-1055 cell

Date: 12/15/22

4 way Stop

Social Security Administration
Supplemental Security Income
Notice of Change in Payment

SOCIAL SECURITY
411 W GARDEN STREET
PENSACOLA FL 32502

Date: June 7, 2022
BNC#: 22S1154E21534 DI

0000419 00000659 1 MB 0.485 SN6LNA T5 P1
SSI MA2 05/31 660 22S1154E21534
CARRIE LEA CROWDER
FOR KENZLEA PAIGE CLARK
APT 135
804 ROYCE ST
PENSACOLA FL 32503-2469

KENZLEA P. CLARK's current monthly Supplemental Security Income (SSI) payment is $841.00 for July 2022. She will continue to get this amount each month unless there is a change in the information we use to figure her payment.

We are changing the amounts she was due for January 2020 and September 2020 through April 2022. Her amounts changed for the following reasons:

- Her other income decreased, which changed her SSI payments for January 2020, September 2020 through October 2020, December 2020 through July 2021, September 2021 through January 2022 and March 2022 through April 2022.
- Her other income increased, which changed her SSI payments for November 2020, August 2021 and February 2022.

As a result, she is due a back payment of $238.13.

When You Will Receive Her Payments

Your bank or other financial institution should have received a payment of $238.13 by June 6, 2022. This payment covers March 2022 through April 2022, September 2021 through January 2022 and March 2021 through July 2021. Your bank or other financial institution will receive her regular monthly payment of $841.00 around July 1, 2022, and on the first of each month after that.

See Next Page

SSA-L8100

Social Security Administration
Supplemental Security Income
Notice of Change in Payment

SOCIAL SECURITY
411 W GARDEN STREET
PENSACOLA FL 32502

Date: June 7, 2022
BNC#: 22S1140F99199 DC

0004120 00006391 2 MB 0.485 SN6LNA T29 P3
SSI M02 05/31 660 22S1140F99199
CARRIE LEA CROWDER
FOR CARLEA ANITA CLARK
APT 135
804 ROYCE ST
PENSACOLA FL 32503-2469

CARLEA A. CLARK's current monthly Supplemental Security Income (SSI) payment is $841.00 for July 2022. She will continue to get this amount each month unless there is a change in the information we use to figure her payment.

We are changing the amounts she was due for January 2020 through June 2020 and September 2020 through April 2022. Her amounts changed for the following reasons:

- Her other income decreased, which changed her SSI payments for January 2020, March 2020 through June 2020, September 2020 through October 2020, December 2020 through July 2021 and September 2021 through January 2022.
- Her other income increased, which changed her SSI payments for February 2020, November 2020, August 2021 and February 2022 through April 2022.

When You Will Receive Her Payments

Your bank or other financial institution will receive her monthly payment of $841.00 around July 1, 2022, and on the first of each month after that.

CARLEA A. CLARK's Past Payments

The following chart shows her previous amounts and the corrected amounts for the months that changed.

See Next Page

SSA-L8100

Agenda Item # 2023-1134

Smoking Ban

MEETING DATE	PREPARED BY
January 19, 2023	R. Jorgenson

BACKGROUND

Recently, the Council received a presentation by Students Working Against Tobacco (SWAT). During the presentation, those present cited HB-105 providing for the banning of the use of tobacco and nicotine-producing products in public places, which include parks and beaches. They requested the Council consider the banning of tobacco and nicotine-producing products in the city's parks. Scores of Florida cities have adopted a ban and the extent varies by jurisdiction. One of the recent communities to adopt such a ban is the city of Pensacola. Their ordinance prohibits smoking and vaping in all city parks with limited exceptions. While the new ordinance bans smoking and vaping, it excludes "unfiltered cigars" from the ban. The City of Pensacola believes the Florida Legislature's new law requires that exception. Other exceptions included in their new ordinance is to allow smoking at private permitted events in city parks and pavilion rentals as long as the permit holder or pavilion renter agrees to clean up litter associated with smoking or vaping.

During the presentation, the students spoke about the harmful health and environmental impacts of tobacco products and, in the opinion of the writer, made compelling arguments in support of their request. Speaking personally, I support the request with some exceptions.

Violation of the Pensacola ordinance carries the general penalty for violating any city ordinance: a fine of up to $500 or up to 60 days in jail or both.

SUMMARY

RECOMMENDATION

Discuss the possible adoption of such a ban in the city. Provide further directions for staff.

ATTACHMENTS

None