



AGENDA WORKSHOP

Regular Meeting Agenda

July 20, 2023
5:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda**

- Recommendation for additional items from the staff.
- Recommendation for additional items from the Council.

5. Persons to Appear

6. City of Milton Events

Events Coordinator, Jay Conrad

Item # 2023-1623

SEPA - Coming Clean 5k

Item # 2023-1624

SEPA - MHS Homecoming Parade

7. Finance, Planning Board

Councilman Michael Cusack

BDI Finance Sheet

Sundial Financial Report

8. Administration, Emerald Coast Regional Council

Councilwoman Marilyn Farrow

Item # 2023-1692

Discussion of RFP for Engineering Services - CDBG Broad St., Quinn St., and Okaloosa St.

Item # 2023-1693

Reject and Rebid 2023.14 Water & Wastewater Treatment Plant

Conversion to Liquid Chlorine

9. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

10. LEAP

Councilman Jason Vance

LEAP Membership Process

Mrs. Adams Dedication

11. Board of Adjustments

Councilman Matthew Jarrett

12. Historic Preservation Board, Transportation Planning Organization

Councilwoman Roxanne Meiss

13. Growth, Development & Annexation, Tourist Development Council

Councilman Jeff Snow

Item # 2023-1631

Review of the City of Milton Business Improvement Grant Program

Item # 2023-1686

Residential Facade Grant Program Review

14. Public Works

Councilman Casey Powell

Item # 2023-1699

Water & Gas Meter Reading Equipment

15. Mayor Report: Public Safety, Ordinance Committee

Mayor Heather Lindsay

Item # 2023-1685

Speed Measurement Instructor Training

Item # 2023-1688

Art Cube Discussion re Suicide Awareness/Prevention

16. City Manager's Report

Item # 2023-1701

Recruitment

17. Public Input

18. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105