



EXECUTIVE COMMITTEE MEETING Regular Meeting Agenda

December 6, 2021
5:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda for Additional Items**
 - Recommendation for Additional Items from Staff
 - Recommendation for Additional Items from Council
- 5. Recognitions, Special Presentations and Awards**
- 6. Public Hearings/Meetings**
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. City Attorney's Report**
- 10. City Clerk's Report**
- 11. Agenda Items**

Staff Items

Item # 2021-98
Census Re-Districting Analysis

Item # 2021-101
Historic Preservation Board Vacancies

Item # 2021-102
Commercial Sponsorship Request - Emerald Coast Sports Association

Councilman Vernon Compton

Ward I - Seat I

Item # 1824
MLK Day Parade 2022 & After Party

Councilwoman Shannon Rice

Ward II - Seat I

Item # 1827
Director of Public Relations

Councilman Jeff Snow

Ward III - Seat II

Item # 1817
Hazard Mitigation Grant Program (HMGP) - COVID-19

Item # 1823
Sitework for Joint-Use Training Facility

Item # 1826
Appointment of City Clerk

Item # 1818
Byrom St. Project

Item # 1819
City of Milton Exclusive Gas Territory

Councilwoman Shari Sebastiao

Ward IV - Seat I

Item # 1822
J.B. Turner School Historic Marker

12. Council Reports

13. Mayor Report: Heather Lindsay

14. City Manager's Report

15. Public Input

16. Adjourn/Recess

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105