



AGENDA WORKSHOP
Regular Meeting Agenda

June 22, 2023
5:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Persons to Appear**
- 6. City of Milton Events**

Events Coordinator, Jay Conrad
- 7. Finance, Planning Board**

Councilman Michael Cusack
- 8. Administration, Emerald Coast Regional Council**

Councilwoman Marilyn Farrow

 - Item # 2023-1604
Florida APA Conference Travel Request - Tim Milstead & Jacob Hullett
 - Item # 2023-1616
Florida LGISA Conference Travel Request - Krystle Nowlin
 - Item # 2023-1608
Bid Opening for 2023.10 RFP- Engineering Services - Locklin Lake
 - Item # 2023-1610
Bid Opening for 2023.11 RFP - Engineering Services - Russell Harbor Park
Dock Repair/Replace
- 9. Parks & Recreation, Community Improvement Board**

Councilman Gavin Hawthorne
- 10. LEAP**

Councilman Jason Vance
- 11. Board of Adjustments**

Councilman Matthew Jarrett
- 12. Historic Preservation Board, Transportation Planning Organization**

Councilwoman Roxanne Meiss
- 13. Growth, Development & Annexation, Tourist Development Council**

Councilman Jeff Snow

Item # 2023-1603

Munson Highway Annexation Petition

Item # 2023-1613

FY 2023 Business Improvement Program Cycle 6 - CD Properties (Old Post Office)

Item # 2023-1614

RFP - Milton Downtown Waterfront Marina, Residential & Mixed-Use Development Opportunity

14. Public Works

Councilman Casey Powell

Item # 2023-1605

Overbrook Drive Garbage pickup and vehicle parking

15. Mayor Report: Public Safety, Ordinance Committee

Mayor Heather Lindsay

16. City Manager's Report

Item # 2023-1595

Florida League of Cities Voting Delegate Conference

17. Public Input

18. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105