



COMMITTEE OF THE WHOLE

Regular Meeting Agenda

November 18, 2021
5:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda for Additional Items**
 - Recommendation for Additional Items from Staff
 - Recommendation for Additional Items from Council
- 5. Recognitions, Special Presentations and Awards**
- 6. Public Hearings/Meetings**
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. Agenda Items**

Administration Department

Item # 1817
Hazard Mitigation Grant Program (HMGP) - COVID-19

Item # 1826
Appointment of City Clerk

Item # 1827
Director of Public Relations

Fire Department

Item # 1823
Sitework for Joint-Use Training Facility

Parks Department

Item # 1825

Land and Water Conservation Fund Program (Carpenter's Park)

Planning Department

Item # 1820

Electric Vehicle Charging Stations and Infrastructure

Item # 1821

Census Data and Redistricting Analysis

Item # 1822

J.B. Turner School Historic Marker

Public Works

Item # 1818

Byrom St. Project

Item # 1819

City of Milton Exclusive Gas Territory

Office of Economic Development

Item # 1824

MLK Day Parade 2022 & After Party

10. Council Reports

11. Mayor Report: Heather Lindsay

12. City Manager's Report

13. Public Input

14. Adjournment

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City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105