



## **WORK SESSION Agenda**

June 9, 2026  
5:30 PM  
6738 Dixon Street  
Milton, FL 32570

- 1. Call Meeting to Order**
- 2. Persons to Appear**
- 3. Invited Speaker**
  - Item # 2026-4141
  - Dr. Matthew Schwartz, PhD
  - Director of the Office of Industrial Innovation at the UWF Haas Center
- 4. Review of City Council Regular Meeting Agenda**
  - Item # 2026-4144
  - June 9, 2026 Regular Council Meeting Agenda
- 5. Old Business**
- 6. New Business**
- 7. Mayor & Council Comments**
- 8. Public Input**
- 9. Adjournment**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

*"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105*



**CITY COUNCIL**  
**Regular Meeting Agenda**

June 9, 2026  
6:30 PM  
6738 Dixon Street  
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
- 3. Approval of Minutes**
  - Item # 2026-4052  
May 12, 2026 Regular Council Meeting
  - Item # 2026-4140  
May 28, 2026 Special Called Council Meeting
- 4. Approval of Agenda**
  - Recommendation for additional items from the staff.
  - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
- 6. Public Hearings**
  - Item # 2026-4146  
Rezoning at Washington St. - Parcel 34-2N-28-0000-05900-0000
- 7. Invited Speakers**
  - Reid Torgersen, Torgerson Consulting
- 8. Persons to Appear**
- 9. General Consent Agenda**
- 10. Ordinances & Resolutions**
  - Item # 2026-4113  
Resolution# 2026-10 Budget Amendment FY26
  - Item # 2026-4006  
Ordinance # 07-26 -FLUM Change - Parcel ID 34-2N-28-0000-23000-0000  
(Second Reading)
  - Item # 2026-4007  
Ordinance # 08-26 - Rezoning Change for Parcel ID 34-2N-28-0000-23000-0000 (Second Reading)
  - Item # 2026-4074  
Ordinance# 09-26 Establishing Qualifying Dates for 2026 Election (First Reading)
  - Item # 2026-4147  
Ordinance # 10-26 to Rezone Parcel 34-2N-28-0000-05900-0000  
Washington St (First Reading)

Item # 2026-4148  
Ordinance # 11-26 - FLUM Change associated with Washington St Rezoning  
- Parcel 34-2N-28-0000-05900-0000 (First Reading)

**11. Finance, Planning Board**

Councilman Michael Cusack

**12. Administration, Historic Preservation Board**

Councilwoman Marilyn Farrow

Item # 2026-4145  
Vacant Board Seats (informational item)

**13. Parks & Recreation, Community Improvement Board**

Councilman Gavin Hawthorne

**14. Public Works**

Councilman Robert Leek

Item # 2026-4142  
Authorization for Water & Sewer Rate Study (action item)

Item # 2026-4149  
2026.02 ITB Tree Trimming and Removal Services (action item)

Item # 2026-4152  
Sanitation Rate Adjustment Proposal (information item)

**15. Board of Adjustments, Stormwater**

Councilman Larry McKee

**16. Growth, Development & Annexation, Tourist Development Council**

Councilman Tom Powers

**17. LEAP, Youth Council**

Councilman Casey Powell

**18. Public Safety**

Councilwoman Ashley Fretwell

Item # 2026-4138  
Authorization to accept the donation and transfer of approx \$19,000 in tactical equipment (action item)

**19. Mayor Report: ECRC, TPO**

Mayor Heather Lindsay

**20. City Attorney's Report**

**21. City Manager's Business**

**22. Public Input**

**23. Adjournment**

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